

- BL: Is, is this regarding an incident, ah, Florida.
- GM: Claiming that I was involved.
- BL: Yes.
- GM: That I was, ah, a priest.
- BB: Yup.
- GM: In Florida and had been moved by the.
- BL: Right.
- GM: Church to New Hampshire.
- BB: Yes.
- BL: It sounds like that whole thing had been investigated at least, ah, what we have found that, ah, you, were not involved in that.
- GM: Right.
- BL: You were not the priest that was described in that.
- GM: And it appears that her, it, according to that letter she said that she received this information from a contact in the seacoast region, a former counselor in the Catholic social services who was told this information by Monsignor Quinn, and told that she would be fired if she revealed it. To the best of my knowledge the source of that information was the Catholic social services counselor who made the original accusation about [REDACTED]
- BL: Okay. Did anybody at the Diocese ever, ah, wanna question you regarding that?
- GM: According.
- BL: Situation?
- GM: According to Detective McLaughlin's 1988 police report which is about seventy pages long, it begins with that letter.
- BB: Right.

- GM: He doesn't make direct reference to the letter but he says that he has developed information that I was a priest in Florida at, and was involved in a molestation of two boys one who was murdered and his body mutilated through something like this. It wasn't until a page fifty that I read, then again I was privied to this until the, the going through discovery in preparation for trial in ninety four. It wasn't until page fifty of that report that I read that McLaughlin had contact with and investigators from Florida. And he, he documented a phone conversation with a police officer in Florida. Who said that yester.
- BB: Right we're familiar with that.
- GM: Ya that there was a priest.
- BB: Yup, yup.
- GM: And McLaughlin.
- BB: Right.
- GM: Had put all of this, but didn't give the name.
- BB: Right.
- GM: And McLaughlin gives an impression that he didn't even think to ask for the name. Well, from my perspective it was that letter that really that heightened McLaughlin's investigation of me. Um, substantially. Eh, and he proceeded to question dozens of, of young people and their families armed with that letter including the [REDACTED] family who came back five years later came back and said we've changed our minds. Um. Now so I, I have some interests here that, that, that involve I think a rather enormous amount of misinformation.
- BB: Well that's why we're putting it on tape.
- GM: That came about as a result.
- BB: So that we, so that.
- GM: Of the communications between the.
- BB: After we leave here, there's no question of what Gordon MacRae told us as opposed to what he didn't tell us.
- BL: Okay?

- BB: And that's, that's why we're on tape.
- GM: But to the best that I have been able to determine of misinformation was, was in communications between representatives of Catholic social services and DCYF neither of whom have ever answered a question in this regard to me.
- BB: And they've never spoke with you?
- GM: Never. Or to my attorneys about this.
- BL: And it sounds based on our entire interview that the amount of, contact you had with, ah, the Diocese not saying that they can wave a magic wand and make everything come and go but as, as far as them making inquiries to these, these basic incidents that were recorded were very limited.
- GM: Yes. From the time.
- BL: (Unintelligible).
- GM: I left St. Bernard's parish in eighty-seven.
- BL: Okay.
- GM: Yes it was very limited.
- BL: And, and, and it sounds all, appears that also based on what you've told us that a, the con, limited contact that was initiated between yourself and the Diocese initiated by you. You call them and told them about the incident that was gonna be reported at Monadnock.
- GM: Well at Spofford Hall.
- BL: At Spofford Hall.
- BB: At Spofford Hall right.
- BL: I'm sorry.
- GM: Now I, I can't say that there were no other contacts with them.
- BB: Right.

GM: Or anyone else.

BB: You just but they never called you?

GM: I know that. No.

BB: They never called you and said Gordon we have this.

GM: So I called them the day that I learned of it so. I, I can't speak for.

BB: Was that the day that Spofford Hall learned of it?

GM: Yes. The day that Spofford Hall called me.

BB: Okay.

GM: So I.

BB: They had just learned that this had been, this allegation had been made.

GM: I can't say that I presume they called me as soon as they learned of it.

BB: Okay.

GM: And informed me that they by law had to report it.

BB: Okay.

GM: Okay which I understood and I again called Monsignor Christian. I can't say that they wouldn't have called me about it. I mean I, they didn't have a chance to.

BB: Okay, alright.

BL: And as, and as far as restrictions or, or, or a supervision that was placed on you after the [REDACTED] incident, ah, just to recap it you were told that you shouldn't have any contact with minors, ah, or certainly not have any, any, the, ah, minors on the second floor of the rectory I think is what you said.

GM: That was, no that was not eh, eh.

BB: That was something at the parish.

BL: Okay.

- GM: Ah, we developed at the parish.
- BB: That you'd already done at the parish.
- BL: (Unintelligible) you have any contact with minors, ah, and, and they told you that you need to tell that to Father, ah, which was, who was the, ah, the pastor of?
- GM: Gabe, Gabriel Houle.
- BL: Gabe, Father Houle. That, ah.
- GM: They asked me to tell him and I agreed.
- BL: Okay.
- GM: That I, ah.
- BB: But they never as far as you know.
- GM: I don't know.
- BB: You don't know, okay.
- GM: I don't.
- BL: Okay. And that was basically the end of it.
- GM: She had regular communications with them. So I, I don't know exactly what was, had, communicated but. Ah.
- BB: I don't have any other further questions. Ah.
- BL: Okay. Thank you very much, ah.
- BB: Thank you very much.
- BL: Ah, Mr. MacRae.
- BB: The time is 12:45 and we will be turning the tape off.

**END OF SIDE A**  
**SIDE B - BLANK**