

David C. Murphy

November 13, 1967

Reverend Herbert A. Phinney, P. P.
St. Monica Rectory
70 Devine Way
South Boston, Massachusetts 02127

Dear Father Phinney:

I am sending to you in confidence a letter which His Eminence, the Cardinal, received. If it is a typical crank letter, you can ignore it. If you think the matter should be called to Father Murphy's attention, I will leave it to your judgment. There is no need for any answer.

Kindest regards, I am

Sincerely yours in Christ,

Rt. Rev. Francis J. Sexton
Chancellor

FJS:pb
Enclosure

MURPHY-2 016

December 26, 1974

John J. Gartland, Esq.
18 Tremont Street
Boston
Massachusetts 02108

CONFIDENTIAL

Dear Mr. Gartland,

Recently I received a phone call from Sister Mary Bernadette Doyle, Administrator of St. Margaret's Hospital, Dorchester. She informed me of several calls she received from the South Shore area from women concerning a Father Murphy of St. Peter and Paul Parish, South Boston, who was calling them on the phone as "an affiliate of St. Margaret's Hospital" with the pretext of a survey or study. During the conversation questions were asked of a personal nature and requests made that were not proper.

In fact there is a Father David Murphy who is research assistant for the Priests' Personnel Board, assisting at St. Peter and Paul Parish, South Boston. I questioned Father Murphy concerning this matter and he states categorically that he is not involved, that it is a hoax and that the matter came up in the same way about a year and a half ago.

My question is what protection can we afford for Father Murphy's reputation? Do we report it to the State Police or the FBI? Father Murphy is to call Sister Mary Bernadette and inform her of his position.

With best personal regards, I am

Sincerely,

Rev. Thomas V. Daily
Chancellor

TVD/jd

MURPHY-2 069

J. D.

2/24

February 4, 1975

John J. Gartland, Esq.
18 Tremont Street
Boston, Massachusetts 02108

Dear Mr. Gartland,

Rev. David Murphy, priest of the Archdiocese of Boston in good standing has been unjustly associated with calls allegedly made by him to women usually in the South Shore area. These calls have been to some little or great extent obscene and have been a form of harassment and disturbance to the women involved. (cf. my previous correspondence).

Father Murphy informed me on January 31, 1975, that on January 9, 1975 at 1:30 P. M., approximately, Miss [REDACTED] (whose brother is a priest), received an obscene call from the alleged "Father David Murphy". The telephone number is [REDACTED]

Would you inform the State Police with this information or do you wish me to do so? Please advise.

With best personal regards, I am

Sincerely in Christ,

Bishop-Designate Thomas V. Daily
Chancellor

TVD: ct

MURPHY-2 082

CHANCERY
ARCHDIOCESE OF BOSTON
2121 COMMONWEALTH AVENUE
BRIGHTON, MASSACHUSETTS 02133

OFFICE OF THE CHANCELLOR

October 13, 1982

Rev. David C. Murphy, P.P.
Sts. Peter and Paul Rectory
55 West Broadway
South Boston, MA 02127

Dear Father Dave:

While it certainly would not be of great consequence, I would like very much to have an opportunity to talk to you about the pastoral ministry at Sts. Peter and Paul, South Boston and more especially about the use of the rectory space by young people. I have set aside Tuesday, November 2 at 3 p.m. to meet with you here at Chancery.

Should this be any problem, please let me know, and I am sure that a convenient time can be arranged.

All the best!

In Christ,

Tom Daily

Most Reverend Thomas V. Daily
Auxiliary Bishop of Boston
Chancellor

TVD:em

if you spoke with J. M. as scheduled & asked about Murphy's letter then J. M. explained that the was misinterpreted - that the name attached to rooms got used in the document of St. Peter & Paul. So is correct - that nothing untoward happened there - that the rooms are little used in summer - that is clear from my previous visit. He was 3 bungs - 2 at Government's - and at St. Peter & Paul - not 4 - so presumably not in your vicinity as a fourth. He wishes the Ch. in good shape ahead. Some small talk - that is no arguable as the point.

MURPHY-2 167

Transcription of memo on the bottom of letter dated October 13, 1982

11/2/ I spoke with Fr. M. as scheduled & asked about "Murphy's whore house". Fr. M. explained that this was unfortunate - that this name attached to rooms set aside in the basement of St P & P's So. Bos. is unfair - that nothing untoward happened there - that these rooms are little used in summer - that he does have supervision etc. He has 3 bingos - 2 at St. Vincents - one at St Peter & Paul - not 4 - so presumably not one for himself! as a fourth. He believes the Ch. is in good shape except for one small leak - that is manageable at this point. He says Mass attendance is good as could be expected

[other side]

He has two nuns as his staff - a CPE program etc. & staff meetings.

11/6

+TVD

MURPHY-2 168

MEMORANDUM

January 16, 1986

TO: BISHOPBANKS

FROM: FR. WRIGHT

RE: FR. DAVID MURPHY

I received a telephone call on Monday, January 13 from a [REDACTED] Mr. [REDACTED] introduced himself as a homeless man, thirty years of age. His reason for calling was to issue a complaint. He said he went to Fr. David Murphy of Sts Peter & Paul Parish in South Boston for help. Mr. [REDACTED] claims that Fr. Murphy offered him and paid him \$200. to engage in what Mr. [REDACTED] termed sado-masochistic activity. He claims this activity took place a couple of times in Fr. Murphy's room at the Rectory. Mr. [REDACTED] said that he did not wish to take part in this activity but did so because of the offer of money. He now feels awful about it and wants to bring these incidents to the attention of Fr. Murphy's superiors so that it will not happen again.

I told Mr. [REDACTED] I would bring this to your attention. I advised him to stay away from Fr. Murphy.

DPW

MURPHY-2 195

9-12-89
SAINTS PETER AND PAUL/SAINT VINCENT PARISHES
THE WATERFRONT CHAPELS
55 WEST BROADWAY
SOUTH BOSTON, MASSACHUSETTS 02127
(617) 268-8100 268-0710

His Eminence, Bernard Cardinal Law
Archbishop of Boston
2101 Commonwealth Ave.
Brighton, Ma. 02135

NOT ACKNOWLEDGED AT
CARDINAL'S RESIDENCE

Your Eminence:

I am writing to request permission to go "lend Lease" to the diocese of Orange, California. As you know, my mother lives out there. I visited her this summer. She is not in the best of health, especially in an emotional sense, since the death of my brother last year. I have been considering this move for some time, but I wanted to check on her health firsthand, before making a final decision. I also did not want to leave the parish without a priest. We now have a parochial vicar (Rev.) Thomas McCarthy. Fr. Phil Laplante is also here, and we have weekend help when necessary, as well as a priest in residence.

With all this in mind, I feel that now would be an opportune time. Of course I need your permission. Then I need permission from the Bishop of Orange. If both of you grant the permission, I would be prepared to move at a mutually acceptable time, and resign as pastor here. Thank you for your consideration of this matter.

Sincerely,

David C. Murphy
(Rev) David C. Murphy

*Fr. Murphy had
an appointment
with Cardinal on
10-02-89 at 2:30 P.M.
on 9-01-90 out
understanding is that
there is no movement
on this request. jmc*

MURPHY-2 204

F. Paul Hardy - tel. call.
10/10/89

- I don't believe the stories, though I heard them.
- People in project hated him because of his anger, made in the streets.
- ~~people~~ I refused to open the special center because I had a very center.
- I would not have been involved in his conviction.
- The shelter is on the second floor of the rectory/convicts.
- I would have known.

SAINTS PETER AND PAUL/SAINT VINCENT PARISHES
THE WATERFRONT CHAPELS

55 WEST BROADWAY
SOUTH BOSTON, MASSACHUSETTS 02127
(617) 268-8100 268-0710

CARDINAL LAW TO FR. MURPHY: OCTOBER 2, 1989 - NOTES

- 1-SEE BISHOP BANKS
- 2-SEE JIM MCCARTHY AND COMPOSE A LETTER TO BISHOP McFARLAND AND MENTION POSSIBLE DATES. GIVE THIS LETTER TO CARDINAL LAW AND HE WILL SEND IT WITH HIS RECOMMENDATION TO BISHOP McFARLAND.
- 3-AT SOME POINT LATER(AFTER ANSWER FROM BISHOP McFARLAND) - SEND LETTER TO CARDINAL LAW OFFERING RESIGNATIONS.
- 4-ALSO AT A LATER POINT - SEE JACK McCORMICK(CONTACT MAN FOR ME WHILE IN THE DIOCESE OF ORANGE.

He says:
- no problem. Disappointed people would tell stories
- Bishop may need in person
- would like to go after January & before Lent.

10/29/89

Jack told Dave that Bp. wouldn't take him.
Advised that he take a test before asking another
bishop.

+ HFS

MURPHY-2 206



CARDINAL'S RESIDENCE
2101 COMMONWEALTH AVENUE
BRIGHTON, MASSACHUSETTS 02135

February 7, 1992

Reverend David C. Murphy
Our Lady of Lourdes Parish Rectory
149 North Street
Brookline, MA 02401

Dear Father Murphy:

It is a pleasure to extend a warm welcome upon your return from what I trust has been a fruitful and restful period of renewal at the University of San Diego in California. It will be a truly great help to have once again the support of your work among the people of the Archdiocese.

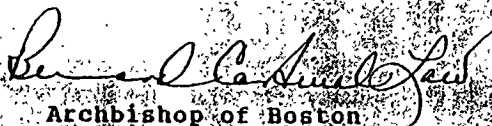
At this time, I am writing to advise you that I am ending your period of absence and, upon the recommendation of the Personnel Board of the Archdiocese, I am appointing you as Parochial Vicar at Our Lady of Lourdes Parish in Brookline. The effective date of this course of action is February 11, 1992.

I am confident that you will render fine priestly service to the people of God in Our Lady of Lourdes Parish.

Please send written notification to Most Reverend Alfred C. Hughes, Vicar for Administration and Reverend James J. McCarthy, Clergy Personnel Director, indicating that you have received this letter.

With my warmest personal regards and my blessing upon you and all whom you serve to whom I remain,

Sincerely yours in Christ,


Archbishop of Boston

MURPHY-2 227

ROCKLAND TRUST BUILDING
P. O. BOX 459
PEMBROKE, MASSACHUSETTS 02359
TEL: (617) 293-9533
FAX: (617) 293-9593

LAW OFFICE OF
PAUL HEALY

Paul Healy
Also Admitted
in Florida

Nicholas G. Katsas
Of counsel

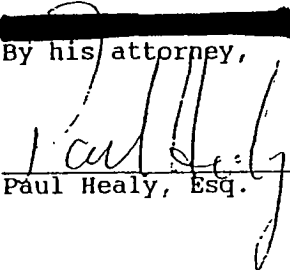
April 4, 1996

Archdiocese of Boston
Legal Department
2121 Commonwealth Avenue
Brighton, MA 02135

Re: NOTICE OF CLAIM

Please be advised that [REDACTED], formerly of [REDACTED] Massachusetts, currently of [REDACTED] Massachusetts, hereby gives the Archdiocese of Boston Notice of his claim for personal injury sustained upon him by Father David Murphy, formerly of Saint Peter & Paul's Parish, South Boston, for injuries inflicted upon him from on or about June 15, 1978 through on or about June 15, 1980, which injuries being illegal sexual acts performed upon the said [REDACTED] by the said Father David Murphy, at the Rectory of the said Saint Peter & Paul's Parish.

[REDACTED]
By his attorney,


Paul Healy, Esq.

MURPHY-2 229

PERSONAL AND CONFIDENTIAL

MEMORANDUM

TO: File
FROM: Rev. Brian M. Flatley *BMF*
DATE: April 26, 1996
RE: Rev. David C. Murphy

When I returned from Toronto on Friday, April 19, 1996, Father Murphy called to see if there had been any contact from [REDACTED] attorney. After checking with Wilson Rogers, Jr. I called Father Murphy to say that Wilson Rogers had sent a letter to Attorney Paul Healy, but that he had not yet received a reply. I pointed out to Father Murphy that it would not be in his interest or that of the Archdiocese to press the attorney. Father Murphy says that he has retained an attorney from South Boston, an old friend named Hurley. He said that Bishop Murphy had called him and was very supportive and gracious.

Father Murphy said that his mother, who lives in California, has been involved in an automobile accident. He was planning to go to California to visit and wondered if that was appropriate. After consulting with Wilson Rogers, Jr. I told him that he could go to California, as long as there was a way for me to reach him.

On Friday, April 26, 1996, Father Murphy called again. I told him we had no further information. He sounded more discouraged and perhaps betrayed a trace of anger.

Father Murphy is going to be in California May 12-22. The number there is 714-492-7040.

MURPHY-2 238

Rev. David C. Murphy

On Monday, July 1, 1996, Father Murphy met with me at Chancery. He was accompanied by Attorney Francis Hurley. I invited Neil Hegarty, LICSW, to be present for the meeting. I reviewed with Father Murphy the Archdiocesan policy regarding sexual misconduct, told him that everything we discussed was discoverable if this matter was brought to a judicial process and summarized for him the allegations as contained in an affidavit signed by [REDACTED]

I began by asking Father Murphy if he was aware of what was in the allegation made by [REDACTED]. Father Murphy said he was not. I told him that since the statement was dated February 15, 1994, I wondered if it had been shared with Father Murphy. Father Murphy asked if I was going to read the entire document or if he would receive a copy. I said that this was not our policy. I suggested that Mr. Hurley contact Attorney Paul Healy for a copy.

[REDACTED] alleges that in 1978 to 1979 Father Murphy, who had befriended him for a number of months, picked him up when [REDACTED] running away from home, was thumbing a ride to Boston. Father Murphy brought him to Saint Peter and Paul Rectory in South Boston where they watched a movie. [REDACTED] says that Father Murphy gave him seven to eight beers. Father Murphy invited him to stay overnight. Later he put his hands on [REDACTED] buttocks, pulled off his underwear and performed oral sex on him. [REDACTED] says that he said, "no, this isn't right."

The next morning [REDACTED] admits that he stole gold chains and shoes from another priest's room. As he was leaving Father Murphy gave him forty dollars. [REDACTED] says he sold the chains in downtown Boston. Later in the day he says he called Father Murphy and was invited to return to the Rectory. He maintains that Father Murphy met him outside the Rectory and asked if he wanted to watch more movies and have a beer. [REDACTED] says that he had four to five beers in two hours. Father Murphy then took him to Father Murphy's room, showed [REDACTED] his weights and invited [REDACTED] to show him how strong he was. [REDACTED] started to lift the weights. After a few minutes Father Murphy rubbed [REDACTED] chest and said he was strong. [REDACTED] says that Father Murphy invited him to try to pin Father Murphy down. They wrestled and [REDACTED] felt pain in his back. Father Murphy laid [REDACTED] on the bed, pulled his pants down and began to rub [REDACTED] back. Father Murphy pulled [REDACTED] underwear off. [REDACTED] says that he said, "no, please." He maintains that Father Murphy held [REDACTED] arms down and put his penis into [REDACTED] buttocks. He then got off and [REDACTED] pulled Father Murphy's blanket over himself. [REDACTED] says he then passed out. In the morning he says that Father Murphy said he was sorry if he hurt him. [REDACTED] refused Father Murphy's offer of a ride home.

Two days later Father Murphy called the [REDACTED] and spoke to [REDACTED] father. Mr. [REDACTED] asked [REDACTED] if he had stolen gold chains. He denied, then later the same day admitted that he did.

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The following is Rev. David C. Murphy's response to the allegations made by [REDACTED]

Father Murphy began by saying that it is all fiction. In our previous conversation Father Murphy acknowledged that he knew [REDACTED]. However, he maintained that he did not know him in the years cited in the claim letter. He maintains that the jewelry stolen from the Rectory belonged to Father James Braley, who lived at Saint Peter and Paul Rectory from 1981 to 1986.

With regard to the specific allegations:

- Father Murphy says that he did not know [REDACTED] in 1978-1979. After the incident with Father Braley's jewelry he never met him again until 1985 when he picked him up hitchhiking the night of Hurricane Gloria and drove him to his grandmother's house in [REDACTED].
- Father Murphy denies picking [REDACTED] up when he was thumbing a ride to Boston.
- Father Murphy denies bringing him to Saint Peter and Paul Rectory in South Boston to watch a movie. He says they did watch movies together after 1985.
- Father Murphy says he never gave [REDACTED] beer.
- Father Murphy says he never invited [REDACTED] to stay overnight, put his hands on [REDACTED] buttocks, pulled off his underwear nor performed oral sex on him.
- Father Murphy says that [REDACTED] never said, "no, this isn't right."
- The time that items were stolen from Father Braley's room was between 1981-1985. Father Murphy says that he is unaware that [REDACTED] stole gold chains and shoes from another priest's room in 1978-1979.
- Father Murphy says he never gave [REDACTED] forty dollars. He occasionally gave him five or ten dollars, especially after 1985 when [REDACTED] could not hold down a job.
- Father Murphy says he did not invite [REDACTED] to return to the Rectory as alleged.
- Father Murphy says he did not meet [REDACTED] outside the Rectory and ask if he wanted to watch more movies and have a beer.
- Father Murphy says he did not take [REDACTED] into his room, show [REDACTED] his weights nor invite [REDACTED] to show him how strong he was. Father Murphy says that he had a Soloflex in his rooms, not weights. Occasionally, [REDACTED] may have used it for a few minutes.
- Father Murphy says he did not rub [REDACTED] chest and say that he was strong.
- Father Murphy says he did not invite [REDACTED] to try to pin him down or wrestle with him.
- Father Murphy says he did not lay [REDACTED] on the bed, pull his pants down, rub [REDACTED] back or pull [REDACTED] underwear off.
- Father Murphy says that [REDACTED] never said, "no, please."
- Father Murphy says he did not hold [REDACTED] arms down, nor put his penis into [REDACTED] buttocks.
- Father Murphy says he did not say that he was sorry if he hurt [REDACTED] because the incident never happened.
- Father Murphy says he did call the [REDACTED] home when the items were missing from Father Braley's room. He does not remember to whom he spoke. He pointed out again that he did not know [REDACTED] in 1979.

At this point I decided to read the entire affidavit to Father Murphy.

I told Father Murphy that I would prepare a summary of this interview and send it to him for his response.

MURPHY-2 240

Future Plans:

I told Father Murphy that even though he denies the allegation I have decided that reasonable probability regarding the substance of the allegation exists. Mr. Hurley asked if I would explain my reasons for making this determination. I gave these reasons:

• [REDACTED] has made a specific allegation of sexual misconduct concerning Father Murphy;

- Father Murphy acknowledges that he knows [REDACTED];
- Father Murphy acknowledges that [REDACTED] "latched on to him";
- Father Murphy acknowledges that he often helped [REDACTED] out with a few dollars;
- Father Murphy acknowledges that [REDACTED] would go up to Father Murphy's room in the Rectory;
- There have been other matters brought to the attention of the Archdiocese which raise concerns about Father Murphy in the area of sexual misconduct. These matters were discussed with Father Murphy in a meeting with me on April 12, 1996. Father Murphy presented me with a summary of his recollections of that meeting.

In light of this decision and in keeping with the *Pastoral Policy for handling allegations of sexual misconduct with minors by clergy of the Archdiocese*, I asked Father Murphy to accept an Administrative Leave, which means that temporary restrictions will be placed by Cardinal Law on Father Murphy. During this period he is free to celebrate Mass privately in his own residence. Otherwise, the Cardinal asks that he refrain from all pastoral activity and public ministry until there has been a resolution of this situation. During this period his regular monthly remuneration will be provided through the Clergy Benefit Trust of the Archdiocese. Father Murphy accepted an Administrative Leave. It is effective today, although the Cardinal will not sign a letter to this effect until he returns later in the week.

Father Murphy agreed to go to Saint Luke Institute for a psychological assessment Sunday July 14 through Friday, July 19. I explained to Father Murphy the options of my attending the closeout of the assessment, or having the assessment report sent to his attorney, then to Attorney Rogers and finally to me. Father Murphy will let me know what his decision is regarding these options.


Near the end of the interview Mr. Hurley raised some questions about [REDACTED] credibility. Mr. Hurley stated that he worked at Saint Peter and Paul Rectory "seven days a week" during the time in question and knew many of the young people involved. He said that they were tough kids. Given Father Murphy's slight build, he would not have been able to wrestle with or subdue these young people.

I left the room to find the name and telephone number of the contact person at Saint Luke Institute (Bonnie Connor: 301-967-3700). Since it was time for me to celebrate the Chancery noonday Mass I asked Sister Rita McCarthy to deliver the information to Father Murphy.

Neil Hegarty later informed me that Mr. Hurley inquired as to what would happen if Father Murphy refused to participate in the evaluation. Mr. Hegarty said he was not entirely sure, but that he knew Father Flatley would have to discuss the matter with the Cardinal. He said that he "supposed" that a priest could be assigned to an assessment but that this would have to be discussed with Father Flatley. The meeting ended at 12:15 P.M.

Later in the day I called Father Murphy to ask how he was doing and to offer the resources of the Archdiocese if Father Murphy feels that he needs psychological help at this time. He said that he felt he was coping well. I also asked for written authorization to send information from his file to Saint Luke Institute. Father Murphy said that he would consult with his attorney.

Father Murphy will be staying with friends, Robert and Priscilla Turner, 527 Old Westport Road, Dartmouth MA, 02714, 508-636-9972. At other times he will stay with his mother in California. He will keep me informed of his whereabouts.

Brian M. Flatley 

MURPHY-2 242

MEMO TO FR. FLATLEY FROM FR. MURPHY

ACCORDING TO THE ALLEGATIONS BY [REDACTED] WE FIRST MET IN 1978 OR 1979 WHEN I PICKED HIM UP WHILE HE WAS HITCHING A RIDE. I WAS IN A RED DODGE OMNI, HE SAID. HE MAINTAINS THAT I BROUGHT HIM TO THE RECTORY AND EVENTUALLY WENT ACROSS THE HALL FROM MY ROOM TO A SMALLER ROOM AND ENGAGED HIM IN SEX. HE SAYS THAT WHEN HE WOKE UP THE NEXT MORNING HE STOLE GOLD CHAINS FROM THE ROOMS OF ANOTHER PRIEST AND LEFT AND SOLD THEM IN BOSTON. HE THEN SAYS THAT HE CALLED ME AND THAT HE STAYED OVERNIGHT IN THE RECTORY WHERE I AGAIN ENGAGED HIM IN SEX. HE SAYS THAT AT BOTH TIMES HE SAID: "NO IT ISN'T RIGHT." THEN HE LEFT THE RECTORY.

1- IN 1978 I DID NOT LIVE ON THE FIRST FLOOR OF THE RECTORY (THE ONLY FLOOR ON WHICH THERE IS A SMALLER ROOM ACROSS THE HALL. THE PASTOR AND ASSOCIATE PASTOR LIVED THERE. I DID NOT MOVE DOWN THERE UNTIL SOMETIME IN THE FALL OF 1979.

2- COURT RECORDS WILL INDICATE THAT [REDACTED] WAS BORN [REDACTED] COURT RECORDS WILL ALSO INDICATE THAT THE THEFT OF THE GOLD CHAINS FROM THE RECTORY DID NOT OCCUR UNTIL 1982. I DO NOT KNOW THE EXACT MONTH BUT I BELIEVE IT WAS PERHAPS IN THE FALL. THAT CAN BE DETERMINED. IF THAT IS TRUE, [REDACTED] WOULD HAVE BEEN A LEGAL ADULT. AFTER THE THEFT, I FOUND OUT FROM THE YOUTH WHO WERE STAYING IN THE RECTORY AT THE TIME (PROBLEMS AT HOME) THAT IT WAS A [REDACTED] WHO STOLE THE CHAINS. I FOUND OUT FROM THEM WHERE HE LIVED. HE WAS FROM [REDACTED] I WENT DOWN AND SAW HIS PARENTS AND TOLD THEM THE STORY. EVENTUALLY IT WENT TO COURT I BELIEVE. APPARENTLY HE GOT PROBATION. THAT WAS THE FIRST TIME I EVER MET [REDACTED]

3- THE NEXT TIME I MET [REDACTED] WAS IN 1985 DURING OR RIGHT AFTER HURRICANE "GLORIA". I WAS DRIVING THROUGH QUINCY AND I GAVE A GUY A RIDE WHO WAS HITCHING. HE GOT IN AND I TOLD HIM I WAS GOING DOWN TOWARDS THE BEACHES TO SEE THE EFFECTS OF THE HURRICANE. HE SAID "I KNOW WHO YOU ARE. YOU'R FR. MURPHY FROM SO. BOSTON" I SAID "RIGHT, HOW DO YOU KNOW?" HE SAID "IM [REDACTED] OF [REDACTED] REMEMBER ME" I SAID "YES" I DROVE HIM TO [REDACTED] WE DROVE AROUND AND LOOKED AT THE BOATS AND THE BEACHES. I DROVE

MURPHY-2 246

HIM TO HIS GRANDMOTHER'S. SHE WAS NO HOME AS I RECALL. I THEN DROPPED HIM OFF AT HIS OWN HOME.

4- IN HIS ACCUSATIONS, ██████████ SAYS THAT I PICKED HIM UP IN 1978 OR 1979 IN A RED DODGE OMNI. I DID NOT HAVE A RED DODGE OMNI UNTIL 1985. I DON'T THINK THEY MADE DODGE OMNIS IN 1978 OR 1979.. IN 1985 HE WAS 20 YEARS OLD.

5- ██████████ HAS A RATHER EXTENSIVE POLICE RECORD. IN 1994 HE WAS SENTENCED TO 15 YEARS FOR ARMED ROBBERY. HE DID NOT SERVE THAT TIME, APPARENTLY AS HE IS OUT NOW.

5-I HAVE MANY OBSERVATIONS. RIGHT NOW I WOULD JUST OBSERVE THAT I FELT THAT THE DIOCESE WOULD HAVE CHECKED THE FACTS BEFORE TAKING ANY ACTION. I REALIZE THAT THE DIOCESE MUST TAKE SOME KIND OF ACTION, BUT FIRST THEY SHOULD INVESTIGATE CERTAIN FACTS SUCH AS DATES AND TIMES THAT ARE EASILY AVAILABLE FROM THE CIVIL AUTHORITIES. I MAINTAIN THE ALLEGATIONS ARE FALSE. I WOULD HOLD THAT SOME PROCESS IS IN ORDER BY THE DIOCESE, BUT NOT THE PROCESS ABOUT ALLEGATIONS ABOUT A MINOR, SINCE HE WAS NOT A MINOR.

MURPHY-2 247

CONTINUATION OF MEMO TO FR. FLATLEY

CONCLUSION:

1-IN 1978-1979, I DID NOT LIVE ON THE FLOOR ON WHICH THE SO-CALLED INCIDENTS OCCURRED. THE THEN PASTOR AND ASSOCIATE PASTOR LIVED THERE. I COULD HARDLY TAKE OVER THEIR ROOMS. 2-I BELIEVE IN HIS STATEMENT THAT [REDACTED] MENTIONS FR. BRALEY AND FR. MANNING AS THE PRIESTS FROM WHOM HE STOLR THE GOLD CHAINS IN 1978-1979. THE RECORDS WILL INDICATE THAT FR. BRALEY AND FR. MANNING DID NOT ARRIVE UNTIL 1981.

3-COURT RECORDS WILL PROVE THAT THE ROBBERY OF THE GOLD CHAINS DID NOT OCCUR UNTIL 1982. [REDACTED] INDICATES IN HIS SWORN STATEMENT UNDER OATH THAT HE FIRST MET ME AT THE TIME OF THE ROBBERY; HE SAYS IT WAS THE DAY BEFORE THE ROBBERY. THE ROBBERY WAS IN 1982. HE COULD THEREFORE NOT HAVE KNOWN ME IN 1978-1979, ACCORDING TO HIS OWN STATEMENT.

4-[REDACTED] SAYS THAT I PICKED HIM UP IN 1978-79 IN A RED DODGE OMNI. THE RECORD WILL SHOW THAT I DID NOT OWN A RED DODGE OMNI UNTIL 1985.(SEE ENCLOSED LIBERTY MUTUAL RECORDS.) IN FACT I DO NOT THINK THEY EVEN MADE DODGE OMNIS IN 1978-1979. I DID PICK HIM UP IN A RED DODGE OMNI AFTER HURRICANE GLORIA IN 1985 AND DROVE HIM TO [REDACTED]

5- I HAVE STATED THESE FACTS FROM THE FIRST TIME THAT I MET WITH FR. FLATLEY. MY NOTES OF MY CONVERSATION WITH FR. FLATLEY ON 4-12-96 WILL CONFIRM THIS. I GAVE THEM TO FR. FLATLEY WHEN MY LAWYER AND I MET WITH FR. FLATLEY ON JULY 1, 1996.

**CONFIDENTIAL
MEMORANDUM**

To: File of Reverend David C. Murphy

From: Reverend William F. Murphy

Date: May 4, 1997

Re: evaluation at Behavioral Medicine Institute of Atlanta

I returned today from three days in Atlanta, during which time Fr. David Murphy was tested at the Behavioral Medicine Institute of Atlanta, by Dr. Eugene Abel, its founder.

Dr. Abel will submit a written report to me. He will also send a copy to Fr. Murphy and to St. Luke's Institute, which made the referral.

Orally, Dr. Abel concluded that Fr. Murphy had significantly failed the polygraph test when asked if he had lied to Dr. Abel about his sexual history, if he had engaged in sex with [REDACTED] or if he otherwise had engaged in illicit sex. Dr. Abel says that this failure was marked and indisputable. He says the polygrapher is of high reputation. The test took 2.5 hours.

Dr. Abel cannot state conclusively what happened between Fr. Murphy and [REDACTED], but he feels that Fr. Murphy is concealing something "which we may never know".

On other testing, Dr. Abel says that Fr. Murphy currently shows no sexual interest in children or males. This testing was also extensive and reputed to be as reliable as the plethysmography.

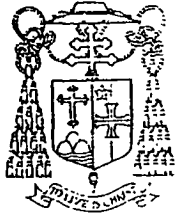
Dr. Abel suggested that Fr. Murphy be periodically retested by polygraph, to determine if his current behavior is within the norm.

My impression is that Fr. Murphy is something of an enigma. He is unusually nervous and communicates little. He was resigned to having the test results (once he learned them) make it impossible for him to continue in ministry.

If possible, Fr. Murphy would prefer to stay in Brockton until his term expires in June, 1998. He is not interested in moving to a parish where he will have to inform the pastor of his situation. He is especially concerned with the integrity of his reputation.

I personally can not see Fr. Murphy possessing the confidence or inclination to do those things of which he has been accused. Certainly the polygraph results complicate the matter and they cannot simply be dismissed. Perhaps if Fr. Murphy were monitored occasionally as suggested it would be safe to place him back in parish ministry.

MURPHY-2 315



CARDINAL'S RESIDENCE
2101 COMMONWEALTH AVENUE
BRIGHTON, MASSACHUSETTS 02135-3192

September 26, 1997

Reverend David C. Murphy
Our Lady of Lourdes Rectory
439 West Street
Brockton, MA 02401

Dear Father Murphy,

I am writing about the recent recommendation I accepted from the Archdiocesan Review Board pertaining to you and your future ministry. I appreciate the difficulty you have endured because of the allegations against you. I am grateful for your cooperation with Fathers Brian Flatley and William Murphy as these allegations have been investigated.

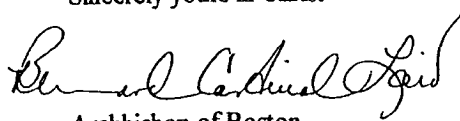
In accord with canon 1347.1 I am, by this letter, issuing you a warning against repeating certain acts which led to the allegations. Specifically, I am warning you not to engage in any ministry which directly involves minors. If you are uncertain whether a particular act will violate this warning, please refer to Father William Murphy for clarification. Also, I am warning you not to receive any guests within your own rectory quarters, or to allow any person to remain with you in your rectory quarters for any reason. Should you disregard this warning canonical penalties will be imposed upon you. You will be removed from parish ministry and suspended from priestly duties.

I am confident that by the experiences of the past months you have grown in awareness of the need for priests to be vigilant regarding their behavior and what they allow to occur in their presence. I trust that there will be no need to impose these penalties and that you will be able to serve God's people with generosity and dedication.

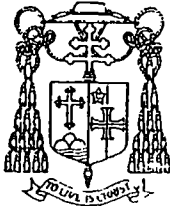
Please continue to be in touch with Father Murphy, that you will receive support, and please contact me directly if I can be of any help to you.

Asking God's blessings upon you and those you serve, I am,

Sincerely yours in Christ


Archbishop of Boston

MURPHY-2 330



CARDINAL'S RESIDENCE
2101 COMMONWEALTH AVENUE
BRIGHTON, MASSACHUSETTS 02135-3192

February 5, 1998

Reverend David C. Murphy
Our Lady of Lourdes Parish Rectory
439 West Street
Brockton, MA 02401

Dear Father Murphy,

I am writing to inform you that I am ending your period of Administrative Leave and I am assigning you to ministry as Chaplain to the Good Samaritan Hospital and Brockton Hospital. The effective date of this assignment is November 1, 1997. I apologize for the delay in sending this to you.

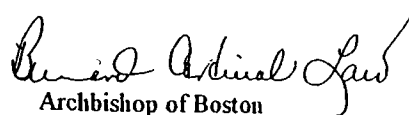
I am grateful for the spirit of patience and trust which you have shown during this period of difficulty. Father William Murphy tells me that you have been most cooperative with all aspects of the process. I hope you understand the need for the procedures. I also hope you were treated well by all involved.

The ministry to the sick to which I am assigning you is so significant because it was close to the heart of the Lord Himself. I know you will undertake it with a generous heart and compassionate spirit.

Please send written notification to Most Reverend William Murphy, Vicar for Administration, and Reverend James J. McCarthy, Clergy Personnel Director, indicating that you have received this letter.

Asking God's blessings upon you and those you serve so well, I am,

Sincerely yours in Christ


Archbishop of Boston

cc: Mrs. Kelly L. Dunn

MURPHY-2 346

Mailing List
Change Request

Requestors Name: Joan Weiss - X3685
Date of Request: February 14, 2002
Desired Effective Date: February 14, 2002
 (Never use "ASAP or Immediately"
 always MM-DD-YR)

Check one: Add Delete Change XX

Mailing List ID # 6327 (If known)

Name REVEREND DAVID C. MURPHY
(required)

Existing Status Code 50
(if known for all but delete)

New Status Code 00
(required for all but delete)

Address
Existing
(required)

Address
New
(required if changed)

OUR LADY OF LOURDES
439 WEST STREET
BROCKTON, MA 02401-4899

C/O REV. CHARLES HIGGINS
CHANCERY OFFICE

Special Handling Requests (On Campus/Air Mail) -

MURPHY-2 355

Confirmed in the System *BM*

Date Change Made 2/13/02

Changes received by the 20th of each month will be processed for the next monthly mailing.



CARDINAL'S RESIDENCE
210 COMMONWEALTH AVENUE
BRIGHTON, MASSACHUSETTS 02135-4102

February 8, 2002

Reverend David C. Murphy
Cardinal's Lourdes Parish Rectory
400 West Road
Brockton, MA 02401-4899

Dear Father Murphy:

I am writing to inform you that upon the recommendation of Reverend Charles J. Higgins, Secretary of Liturgical Personnel, I have ended your assignments as Chaplain to the Good Samaritan Hospital and Brockton Hospital and in accordance with Archdiocesan policy, I have placed you in unassigned status. The effective date of this action was February 7, 2002.

During the period of time in unassigned status, you may celebrate Mass privately in your own residence. However, you will refrain from all pastoral activity and public ministry.

Please send copies of this notification to Most Reverend Walter J. Edyvean, Moderator of the Curia and Reverend William W. Fitzgerald, Clergy Personnel Director, indicating that you have received this communication.

Sincerely yours in Christ,

Cardinal Bernard Cardinal Law
Archbishop of Boston

cc: Reverend Charles J. Higgins
Mrs. Kelly E. Dunn

MURPHY-2 356

Mailing List
Change Request

Requestors Name JOAN WEISS

Date of Request 11/20/00

Desired Effective Date 11/20/00

(Never use "ASAP or Immediately"
always MM-DD-YR)

Check one:

Add Delete Change

Mailing List ID# 6327 (if known)

Name REVEREND DAVID C. MURPHY
(required)

Existing Status Code 50
(if known for all but delete)

New Status Code 50
(required for all but delete)

Address
Existing
(required)

Address
New
(required if changed)

OUR LADY RECTORY
439 WEST STREET
BROCKTON, MA 02401-4899

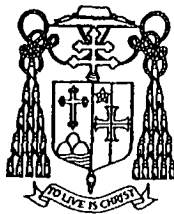
OUR LADY OF LOURDES RECTORY
439 WEST STREET
BROCKTON MA. 02401-4899

Special Handling Requests (On Campus/Air Mail)

Confirmed in the System *JB M*

Date Change Made *12/1/00*

Changes received by the 20th of each month will be processed for the next monthly mailing.



CARDINAL'S RESIDENCE
2101 COMMONWEALTH AVENUE
BRIGHTON, MASSACHUSETTS 02135-3192

February 8, 2002

Reverend David C. Murphy
Our Lady of Lourdes Parish Rectory
439 West Street
Brockton, MA 02401-4899

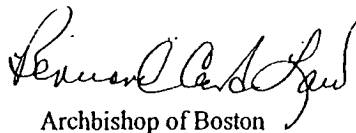
Dear Father Murphy:

I am writing to inform you that upon the recommendation of Reverend Charles J. Higgins, Secretary of Ministerial Personnel, I have ended your assignments as Chaplain to the Good Samaritan Hospital and Brockton Hospital and in accordance with Archdiocesan policy, I have placed you in an unassigned status. The effective date of this action was February 7, 2002.

During this period of time in unassigned status, you may celebrate Mass privately in your own residence. Otherwise, you will refrain from all pastoral activity and public ministry.

Please send written notification to Most Reverend Walter J. Edyvean, Moderator of the Curia, and Reverend Richard W. Fitzgerald, Clergy Personnel Director, indicating that you have received this communication.

Sincerely yours in Christ,


Archbishop of Boston

cc: Reverend Charles J. Higgins
Mrs. Kelly L. Dunn

MURPHY-2 358

Toni

PERSONAL AND CONFIDENTIAL

MEMORANDUM

TO: Rev. Charles Higgins
FROM: Sister Rita McCarthy, CSJ
DATE: March 7, 2002
RE: [REDACTED] (Rev. David Murphy)
DOB: [REDACTED]
[REDACTED] Office

Attorney Sherman asked if I would interview [REDACTED]. He came to see me this morning at the Chancery. [REDACTED] was originally from South Boston. He came back to Massachusetts in July when his wife, [REDACTED] divorced him because he was unfaithful to her. Their four children remain in Florida with their mother. Their oldest girl was adopted. She is the child of [REDACTED] niece. They then had twin girls, [REDACTED] and [REDACTED] and finally another girl named [REDACTED]. [REDACTED] is not allowed to communicate with the girls at present, but hopes he can have a relationship with them eventually. He misses them very much. [REDACTED] was a police officer in Florida for 12 years.

[REDACTED] was born in South Boston in St. Peter and Paul's Parish. He is one of nine children. His mother died of a heart attack at the age of 36. [REDACTED] was six years old at the time and never got over it. He said that his childhood was very disruptive and he was always in trouble. When he was in Grade 7, an Albino teacher who was an assistant principal took an interest in him and thought he should be in Grade 8, which was in the Gavin High School. He personally escorted him to the high school. On the way they met Father David Murphy who told [REDACTED] if he could ever be of assistance to him just come and see him at the rectory.

[REDACTED] dropped out of school in Grade 11 at which time his father "threw him out." He lived on the streets and was cold and hungry most of the time. He did not belong to any of the gangs, so he was very much alone. He recalled that Father Murphy had told him he would help him, so he went to see him at the rectory. Father gave him something to eat and let him wash up. Father told him to come back at night at 10 o'clock but not to ring the bell. He would be waiting for him. [REDACTED] could recall the whole setup of the second floor of the rectory. He spent about 15 nights with Father, sleeping in bed with him. Father was naked and used to lie on top of [REDACTED] performing sexual acts on him. At no time did he penetrate him. [REDACTED] said that he was a virgin at that time and had never seen sperm before. He said he never wanted this to happen but did expect it as the price he had to pay for a warm bed and someone to watch over him. He said that he realizes now how naive and stupid he was.

MURPHY-2 359

Page 2
[REDACTED]

This same year [REDACTED] joined the Marines. The above happened while he was waiting to get into the Marines. In 1981 he left the Marines. His brother [REDACTED] was getting married and wanted him to be his best man. [REDACTED] was delighted until he found out that Father Murphy was performing the ceremony. It was very awkward for him.

[REDACTED] described his family as very dysfunctional. One of his brothers has been through the whole correctional system and is now in prison for murder. During a robbery he was stationed as a street person on the ground in front of the bank with the job of shooting the first policeman who appeared. Another brother is gay; his youngest brother is getting a sex change. His older sister is a nun in Illinois. Her name is Sister [REDACTED]. His father still lives in the project in South Boston.

[REDACTED] works for the [REDACTED] as a facilities supervisor. It is a non-profit organization, multi-services, with its main office at [REDACTED] in Boston. The job is stressful and the employees are mandated to take a week off on a regular basis, which is why he was available for this interview. He thanked me for seeing him. He signed a waiver and took a list of therapists with him. When he selects one, he will call me.

MURPHY-2 360

MURPHY - MURPHY
M.A.

NAME Murphy, Rev. David C.
 DATE OF BIRTH Nov. 22, 1936 PLACE OF BIRTH Boston, Massachusetts
 DATE OF ORDINATION Feb. 2, 1963 PLACE OF ORDINATION Cathedral - Cardinal Cushing
 HOME 7 Edge Hill Road PHONE NO. OX 8-4086
 ADDRESS Milton, Massachusetts

DATE ASSIGNED		OFFICE	ASSIGNMENTS PLACE ASSIGNED	DATE DETACHED	REMARKS
2/12/63	Asst.	Saint Linus Parish, Natick		2/23/65	
2/23/65	Asst.	St. Bridget's, Maynard		4/19/66	
4/19/66	Asst.	St. John, East Bridgewater		5/18/66	
5/18/66	Asst.	St. Monica, South Boston		6/9/70	
6/9/70	Research Consultant and Coordinator, Personnel Board			6/9/79	
	& Tech. Asst. in res., St. Vincent, S. Boston			6/9/79	
10/24/73	Tech. Asst. NOT In Res. Sts. Peter & Paul, S. Boston			6/9/79	
6/9/79	Assoc. Pastor - Sts. Peter & Paul, S. Boston			7/24/79	
7/24/79	Parish Priest, Sts. Peter & Paul, S. Boston			8/20/91	8/20/91 re-appoint 8/20/91-ES
	Adm., St. Vincent Parish, S. Boston			8/20/91	
7/24/79	Adm., Our Lady of Good Voyage Chapel and Stella Maris Chapel, Boston			8/20/91	
12/10/79	Juvenile Court Chaplain, S. Boston District Court				
8/20/91	Priestly Renewal Program-Univ. of San Diego, CA			2/11/92	
8/23/91	Address: 223 Ave Baja San Clemente, CA 92672				
9/19/91	Add: Benedictine Monastery of Perpetual Adoration 3888 Paducah Drive San Diego, CA 92117				
2/11/92	Parochial Vicar, Our Lady Lourdes, Brockton				

Rev. David C. Murphy
 Our Lady of Lourdes Rectory
 439 West Street
 Brockton, Massachusetts 02401
 508-586-4715