

PROFESSION OF FAITH

I, Gerald F. Chalifour, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith, that is:

I believe in one God.

The Father almighty, maker of heaven and earth,

And of all things visible and invisible.

And I believe in one Lord, Jesus Christ,
the only-begotten Son of God.

Born of the Father before all ages.

God of God, Light of Light, true God of true God.

Begotten, not made, of one substance with the Father.

By whom all things were made.

Who for us men and for our salvation came down from heaven.

And he became flesh by the Holy Spirit of the
Virgin Mary: and was made man.

He was also crucified for us,

Suffered under Pontius Pilate, and was buried.

And on the third day he rose again, according to the Scriptures.

He ascended into heaven and sits at the right hand of the Father.

He will come again in glory to judge the living and the dead.

And of his kingdom there will be no end.

And I believe in the Holy Spirit, the Lord and Giver of life,

Who proceeds from the Father and the Son.

Who together with the Father and the Son is adored and glorified,

And who spoke through the prophets.

And one holy, Catholic, and Apostolic Church.

I confess one baptism for the forgiveness of sins.

And I await the resurrection of the dead.

And the life of the world to come.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

Robert E. Mulree
Vice Chancellor
June 3, 1970

Signed Gerald F. Chalifour
Pastor, St. Peter
Farmington, N. H.

DIOCESE OF MANCHESTER
PERSONNEL BOARD

2092

PERSONAL DATA FORM
1970-1971

The information which you supply below is confidential, and will be used by the Diocesan Personnel Board to make recommendations to the Bishop for the assignment of Priests.

(Please type or print your replies)

1. Name Chalifour Gerald Francis
(Last) (First) (Middle)

Year of birth 1928 Ordination class 1952

"Home" Parish St. John the Baptist and St. Mary, Manchester

My present major, official assignment is Pastor
at St. Peter, Farmington since June 3, 1970
(Month) (Year)

I am in special work and my present residence is _____
_____ since _____
(Month) (Year)

My other official assignment (s) are:

_____ since _____
(Month) (Year)

_____ since _____
(Month) (Year)

_____ since _____
(Month) (Year)

In addition to my official assignment (s), I am currently engaged in the following priestly activities:

2. Please describe any special experience, training (e.g. degree or non-degree studies) and talents that should be considered in making your assignments.

My hobby is designing buildings, something on which I've spent a considerable amount of time over the past ten years. The only one I've done for the diocese has been the school in Suncook. I would welcome a chance to serve on the building board.

Finances also intrigue me. Any way that I could help the diocese along this line would be most welcome.

3. How is your health at the present time?

Good _____ to _____ Fair _____ Poor _____

Comment: _____

4. My personal preference with regard to PARISH work would favor my assignment to

(mark as #1, the kinds of parishes in which you have the deepest interest;
mark as #2, those in which you have a moderate interest;
mark as #3, those in which you have a little interest;
mark as #0, those in which you have no interest):

_____ No Special Preference	_____ Bilingual Parish (Specify) _____
<u>3</u> City Parish	_____ Changing Parish
<u>1</u> Suburban Parish	_____ Other (Describe)
<u>2</u> Rural Parish	_____
<u>0</u> North <u>2</u> East	_____
<u>1</u> South <u>3</u> West	_____

Last spring I asked the Bishop and two members of the Personnel Board not to be in a one man parish. I suggested Newmarket which was vacant. I landed in Farmington. I don't know what good expressing preferences will do when I practically begged on my knees last spring, and look what happened.

8. If you are a Pastor, would you be adverse to being changed?

Would not be adverse to Hooksett, Meredith or Auburn.

Yes _____ No _____

If you are an Associate Pastor, would you be adverse to being changed?

Yes _____ No _____

If you are in special work, would you be adverse to being changed?

Yes _____ No _____

Comment: _____

9. How would you evaluate your present assignment?

I think that I am being effective.

10. Would you like to have an interview with a member of the Personnel Board?

Yes _____ No xxx

If you have a preference, kindly state with whom: _____

N.B. For your own future reference it has been suggested that you make a copy of the more important information you have provided in this Data Form.

Date: November 1, 1970

Signature: Gerald F Chalifour

September 29, 1969

Rev. Gerald F. Chalifour
St. Kathryn Rectory
Lowell Road
Hudson, New Hampshire 03051

Dear Father Chalifour:

This will confirm the permission which I granted you, at your own request, for an extended leave of absence from the pastorate of St. Kathryn Parish, Hudson, New Hampshire, to enable you to recover from your present illness.

I have appointed the Reverend Aime A. Boisselle as temporary Administrator of St. Kathryn Parish, Hudson, New Hampshire, effective at noon on Wednesday, October 8, 1969.

Kindly keep me informed about your health. Whenever you and your doctor believe that you are ready to resume your work as pastor of St. Kathryn's, please let me know.

You may be assured of my prayers for a speedy recovery. However, take the necessary time to recover completely before returning to your work.

With every good wish and a blessing, I am

Cordially in Christ,

Bishop of Manchester

COPY

Rev. Gerald F. Chaliguan

Secret Archives

657 River Road
Manchester, New Hampshire



Chalifour, Fr. Gerald

3000

OFFICE OF THE BISHOP
DIOCESE OF MANCHESTER

MOST REVEREND LEO E. O'NEIL, D.D.

October 18, 1995

Rev. Gerald F. Chalifour
Bishop Peterson Residence
221 Orange Street
Manchester, NH 03104-4324

Dear Gerry:

I am happy to assign you to the Bishop Peterson Residence, Manchester, New Hampshire, as its chaplain, effective October 1, 1995.

This ministry will demand many things of you. I am confident that you will be able to meet the challenge.

Our priests will need a listening ear. They will need understanding and you will need compassion and patience. I know you have these gifts, and I trust you will generously use them at Bishop Peterson Residence.

May God grant you many happy, healthy and holy years in this residence.

Your friend in Christ,

+ Leo E. O'Neil

Bishop of Manchester



OFFICE OF THE BISHOP
DIOCESE OF MANCHESTER

3001

MOST REVEREND LEO E. O'NEIL, D.D.

February 22, 1993

Rev. Gerald F. Chalifour
293 Wayne Street
Manchester, N.H. 03102

Dear Fr. Chalifour:

Now that Fr. J. K. O'Connor is officially chaplain at St. Teresa's Manor and you have begun your long-overdue and long-postponed retirement, I want to take this occasion to thank you for the wonderful services you have provided to St. Teresa's during these past months.

When Fr. Stan Skora died, it was simply impossible for me to replace him with a chaplain immediately. Had you not been so generous as to step into the breach, I don't know what I would have done. I know that the residents of St. Teresa's, who depend so much on the regular presence of a priest, would have felt very deprived. As a result, I am truly grateful to you for the personal sacrifices you have made during most of the past year. I pray that the Lord will reward your goodness.

In closing, let me thank you again for your kindness, and assure you of my prayers that your retirement will be happy and that you will find ways of continuing to serve the Diocese insofar as your health permits.

With every good wish, I am

Your friend in Christ,

+ Leo E. O'Neil

Bishop of Manchester

many thanks Henry.

FR Chalifour

3002

September 10, 1987

Rev. Gerald F. Chalifour
St. Charles Rectory
577 Central Avenue
Dover, NH 03820

Dear Father Chalifour:

Subsequent to our recent conversations, this letter will confirm your appointment as Associate Pastor of Saint Augustine Parish in Manchester, effective September 30, 1987. You will be succeeded as Pastor of Saint Charles on that same date by the Reverend Donald Martineau.

I appreciate your willingness to assist Monsignor Tancrede at Saint Augustine's for the balance of the next several months. Since Father Longchamps is being made a Pastor, your assistance will be much appreciated. In the Spring we can discuss further what options are available at that time for a return to a pastorate for you.

Assuring you of my prayerful best wishes, I am

Cordially in Christ,

Bishop of Manchester

FR Chalifour

3003

SAINT CHARLES RECTORY
577 CENTRAL AVENUE
DOVER, NEW HAMPSHIRE 03820

August 19, 1987

Most Rev. Odore J. Gendron
Bishop of Manchester
P. O. Box 310
Manchester, N.H. 03105

Dear Bishop Gendron,

Subsequent to our recent meeting and with your advice and consent, I hereby submit my resignation as Pastor of Saint Charles Parish in Dover, N.H. to be effective with the naming of a new pastor.

Respectfully yours,

Gerald F. Chalifour
Gerald F. Chalifour

FR. Chalifour

300

June 1, 1987

Rev. Gerald F. Chalifour
Chaplain
Catholic Medical Center
100 McGregor Street
Manchester, NH 03102

Dear Father Chalifour:

Subsequent to our recent conversation and upon the recommendation of the Diocesan Personnel Board, this letter will confirm your appointment as Pastor of Saint Charles Parish in Dover, effective June 24th, 1987. Will you please arrange to take the customary oath of office before my delegate in the Chancery prior to that date.

I am most grateful for the dedicated work you have done as Chaplain of Catholic Medical Center during these past several years. I am confident that the same priestly zeal will enable you to work happily and effectively with the good people of Saint Charles Parish.

Assuring you of my prayers for you in the months ahead, I am

In the Lord,

Auxiliary Bishop of Manchester

cc: Rev. Msgr. John P. Quinn

June 3, 1985

Rev. Gerald F. Chalifour
St. Theresa Rectory
140 Mitchell Street
Manchester, NH 03103

Dear Father Chalifour:

Subsequent to our recent conversations, and upon the recommendation of the Reverend John P. Quinn, Vicar of Community Affairs, and the Diocesan Personnel Board, this letter will confirm your appointment as Chaplain to the Catholic Medical Center in Manchester, effective June 20, 1985. You will be succeeded as Pastor at Saint Theresa, effective that same date, by the Reverend Robert A. Marchand.

I am most grateful to you for the many years of your dedicated and most effective ministry at Saint Theresa. I am confident that the same pastoral zeal will allow you to be both happy and successful in your new priestly ministry at Catholic Medical Center. Please be assured of my prayers for you and for your success in the weeks and months ahead.

With every good wish, I am

Cordially in Christ,

Bishop of Manchester

cc: Rev. John P. Quinn,
Vicar for Community Affairs

Mr. Chalifour

3000

June 3, 1985

Mr. Charles F. Whittemore
President
Catholic Medical Center
100 McGregor Street
Manchester, NH 03102

Dear Mr. Whittemore:

Subsequent to your recent conversations with Father John P. Quinn, the Vicar for Community Affairs for the Diocese of Manchester, this letter will serve to confirm the appointment of the Reverend Gerald F. Chalifour as Chaplain of Catholic Medical Center, effective June 20, 1985.

Father Chalifour has always shown himself to be a priest dedicated to the care of the sick, and I am confident that he will minister most happily and fruitfully to the Staff and patients of Catholic Medical Center.

In closing, let me ask you to make whatever arrangements are necessary to facilitate this appointment with Father Quinn. I wish, also, to assure you of my prayers for you and for the vital work of Catholic Medical Center.

With every good wish, I am

Cordially in Christ,

Bishop of Manchester

cc: Rev. John P. Quinn,
Vicar for Community Affairs

June 1, 1984

Rev. Gerald F. Chalifour
Holy Rosary Rectory
7 South Main Street
Hooksett, N. H. 03106

Dear Father Chalifour:

This letter will confirm our meeting of this date, in which it was agreed that you would return from your sick leave to St. Theresa's Parish in Manchester, as Pastor, on June 5th, 1984.

I pray that the Lord will grant you good health and a fruitful pastoral ministry in the months ahead.

With every good wish, I am

Cordially in Christ,

Bishop of Manchester

August 19, 1976

Rev. Gerald F. Chalifour
St. Peter Rectory
43 West High Street
Farmington, New Hampshire 03835

Dear Father Chalifour:

Subsequent to our recent conversation and upon the recommendation of the Diocesan Personnel Board, I am pleased to confirm your appointment as Pastor of Saint Theresa Parish, Manchester, effective at noon on Wednesday, September 8th, at which time you will take canonical possession of the parish.

May I ask that you make the required profession of faith and take the customary oath before my delegate at the Chancery Office prior to that date.

You will be succeeded in Farmington by the Reverend Edouard J. Duval who will report as Pastor of St. Peter Parish on September 15th. A temporary administrator will be appointed for this interim period.

Please be assured of a continued remembrance in my daily Masses and prayers that your ministry at St. Theresa Parish may be both happy and fruitful. I hope that you will not hesitate to call upon me at any time that I can be of assistance to you in any possible way.

With every prayerful good wish, I am

Cordially in Christ,

Bishop of Manchester

SAINT PETER'S RECTORY
90 CENTRAL STREET
FARMINGTON, NEW HAMPSHIRE 03835

3009

August 17, 1976

Most Rev. Odore J. Gendron
Bishop of Manchester

Your Excellency,

Please accept my resignation as pastor of Saint Peter's Parish
in Farmington to be effective at your will upon the naming of a new
pastor.

With sincere thanks for your kindness and understanding, I re-
main,

Respectfully yours,

Gerald F. Chalifour
Rev. Gerald F. Chalifour

SAINT PETER'S RECTORY
90 CENTRAL STREET
FARMINGTON, NEW HAMPSHIRE 03835

December 7, 1973

Dear Father Boutin,

After much more thought and prayer, I have come to the conclusion that it would be inadvisable for me at the present time to go to Suncook.

Therefore, I will not ask nor will I under any circumstance accept the pastorate of St. John the Baptist parish.

Possibly other parishes will open up in the future in which I could be of service to the diocese.

My most sincere thanks for seeing me yesterday and helping me to come to a decision in this matter.

In Xto,
Gerald F. Chalifour
Rev. Gerald F. Chalifour
V

May 22, 1970

Rev. Aime A. Boisselle
St. Kathryn Rectory
Lowell Road
Hudson, New Hampshire 03051

Dear Father Boisselle:

I wish to inform you that I am assigning the Reverend Albion F. Bulger as Administrator of Saint Kathryn Parish, Hudson, New Hampshire, effective at noon on Wednesday, June 3, 1970, at which time you will be relieved of your assignment as temporary administrator of Saint Kathryn Parish.

May I take this opportunity to express my sincere gratitude for your dedicated service to the community at Saint Kathryn Parish during the illness of Father Chalifour.

With every good wish, I am

Cordially in Christ,

Bishop of Manchester

May 20, 1970

Rev. Gerald F. Chalifour
Holy Family Rectory
5 Church Street
Gorham, N.H. 03581

Dear Father Chalifour:

I am pleased to confirm your appointment as pastor of Saint Peter Parish, Farmington, New Hampshire, effective on Wednesday, June 3, 1970 at noon, at which time you may take canonical possession of the parish.

The customary oath and profession of faith should be taken before my delegate, at the Chancery Office, prior to June 3.

With every good wish, I am

Cordially in Christ,

Bishop of Manchester

May 18, 1970

Rev. Gerald F. Chalifour
Holy Family Rectory
5 Church Street
Gorham, N.H. 03581

Dear Father Chalifour:

I wish to inform you that the new pastor of Holy Family Parish, Gorham, New Hampshire, will be the Reverend John J. Bosa. This appointment will be effective on Wednesday, June 3, 1970, at noon, at which time you will be relieved of your assignment as temporary administrator of Holy Family Parish.

May I take this opportunity to express my gratitude for your service to the parishioners of Holy Family during the illness of Father Richer.

With every good wish, I am

Cordially in Christ,

Bishop of Manchester

February 13, 1970

Rev. Maurice W. Richer
Holy Family Rectory
5 Church Street
Gorham, N.H. 03581

Dear Father Richer:

I would like to inform you that I have appointed the Reverend Gerald F. Chalifour as temporary administrator of Holy Family Parish, Gorham, New Hampshire. This appointment was effective at noon on Monday, February 9, 1970.

I sincerely hope that this appointment will relieve you of any worry you may have concerning the spiritual and material welfare of your pastorate and will hasten your recovery to full health.

You may be assured of my prayers for a speedy recovery and if I can be of any assistance to you, please let me know.

With every good wish, I am

Cordially in Christ,

Bishop of Manchester

February 13, 1970

Rev. G. Chalifour
Holy Family Rectory
5 Church Street
Gorham, New Hampshire 03581

Dear Father Chalifour:

This will confirm in writing your appointment as temporary administrator of Holy Family Parish, Gorham, New Hampshire, which became effective at noon, on Monday, February 9, 1970.

This letter will serve to identify you to bank authorities and others for business purposes.

It is understood that this appointment is made because of the condition of Father Richer's health.

With every good wish, I am

Cordially in Christ,

Bishop of Manchester

September 25, 1968

Rev. Gerald F. Chalifour
St. John the Baptist Rectory
School Street
Suncook, New Hampshire 03275

Dear Father Chalifour:

This will confirm your appointment as first pastor of the new parish of Saint Kathryn in Hudson, New Hampshire effective at noon on October 4, 1968. I shall send you a copy of the official decree of erection of the parish later this week and shall notify Father Alfred Dumas of the division of his parish.

Please take the customary oath and profession of faith at the Chancery Office before taking possession of the parish.

With cordial good wishes, I am

Sincerely in Christ,

Bishop of Manchester

C
O
P
Y

September 11, 1962

Rev. Gerald F. Chalifour
Sacred Heart Rectory
Greenville, N. H.

Dear Father Chalifour:

You are hereby appointed assistant to Rev. Eugene Belanger, pastor of St. John the Baptist parish, Suncook. You will report for duty on September 18th.

With cordial good wishes, I am

Sincerely in Christ,

Bishop of Manchester

April 20, 1960

Rev. Gerald F. Chalifour
St. Charles Orphanage
Rochester, N. H.

Dear Father Chalifour:

You are hereby appointed assistant to Rev. Ubald Simoneau, pastor of Sacred Heart Parish, Greenville, N. H. You will report to him for duty on Tuesday, May 3rd.

With the hope that God will grant you abundant grace and that you will be happy in your new assignment, I am

Sincerely in Christ,

Bishop of Manchester

March 3, 1959

Rev. Gerard F. Chalifour
147 Boutwell Street
Manchester, N. H.

Dear Father Chalifour:

I suggest that you return to Berlin for the
First Friday and forthcoming Sunday.

You are hereby appointed chaplain of Saint
Charles Orphanage, Rochester, where you will report
for duty on Thursday, March 12th.

Praying that you may soon return to complete
good health and with most cordial good wishes, I
remain

Devotedly yours in Christ,

Matthew F. Brady
Bishop of Manchester

December 4, 1957

Rev. Gerald F. Chalifour
St. Martin Rectory
Somersworth, N. H.

Dear Father Chalifour:

You are hereby appointed assistant to the Rt. Rev. Msgr. O. F. Bousquet, pastor of Angel Guardian parish, Berlin, N. H. You will report to him for duty on Tuesday, December 10.

With most cordial good wishes, I remain

Devotedly yours in Christ,

Matthew F. Brady
Bishop of Manchester

OK
Reverend Gerald Chalifour
147 Boutwell St.
Manchester, N. H.

Dear Father Chalifour:

You are hereby appointed assistant to the Reverend Hector Benoit, Pastor of St. Martin's Parish, Somersworth. You will report to him for duty on Monday June 16.

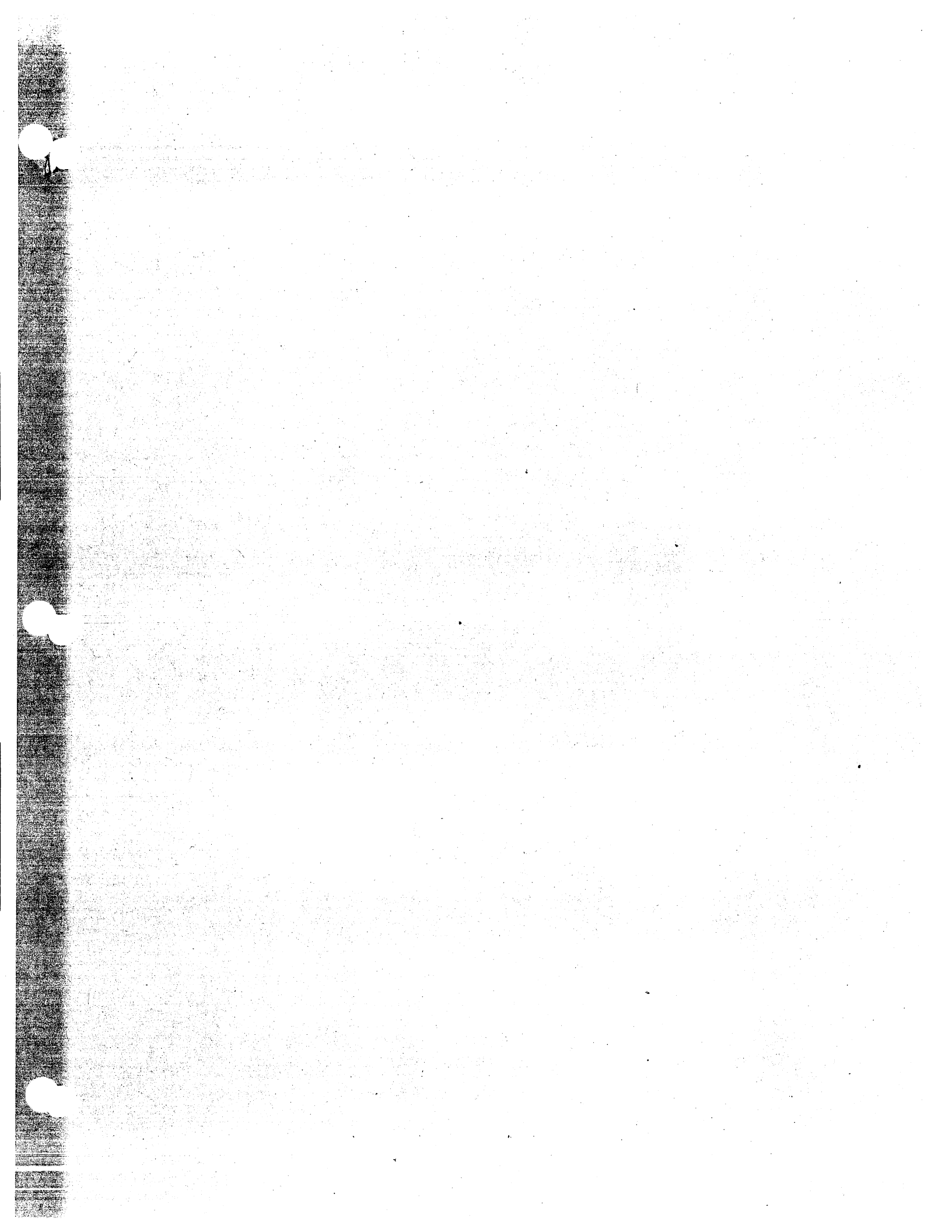
With a blessing and most cordial good wishes,

I remain

Devotedly yours in Christ,

Matthew F. Brady
Bishop of Manchester

June 9, 1952.



Jesus Morea, Ph.D.

[REDACTED]

August 15, 2002

[REDACTED]

I am sure that by this time you have received the letter that Bishop McCormack has written to you, and in which he mentioned my name as a contact person between both of you, if you so wish.

As the bishop stated, I have been an inactive priest for the last 30 years. I spent all those years working as a psychologist for the state of NH. I also in private practice and worked part time for the Marriage Tribunal Office for over 20 years. Presently I am retired and enjoying my private life. My educational background includes a master degree in Theology, doctoral degree in Canon Law and a Ph.D. in Clinical Psychology.

Mindful of the terrible time you are going through, I wrote to bishop McCormack offering my free services to help you, if you so wish. I am very well aware of the feelings of loneliness, anger, abandonment, humiliation, uncertainty, hopelessness and depression you are going through, as I did when I decided to leave the priesthood. As I recall it was a very difficult time in my life, mostly feeling abandoned by my own brothers in the priesthood.

If you think that I can help you, I want to let you know that our meetings will be confidential unless you wish them to be otherwise. Also in order for us to meet more privately, arrangements have been made for me to use one of the offices at the Tribunal, and if for any reason you think that even this arrangement is not private enough, we could meet in a place more convenient for both of us. Finally I want to state that all my services will be voluntary and free of any charge.

You can contact me at the above mail address, or by phone: [REDACTED] during summer time, or [REDACTED] from October to May, and if you have access to a computer, my email address is: [REDACTED]. The latter would be better for me.

Sincerely,

Jesus Morea

4 Bicentennial Square, Concord NH 03301
Tel: 603 224-4333 Fax: 603 224-4994

The Law Offices of
Robert E. McDaniel

Fax

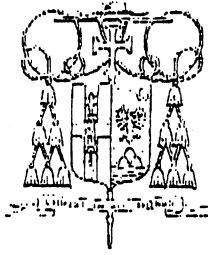
To: ~~Will Delker~~

From: Bob McDaniel

Fax: 271 2110	Pages: 1
Phone:	Date: 08/20/02
Re: Diocese	CC:

Will,

Enclosed is the letter received by 4 of our clients. I will forward the other documents when I get them.



OFFICE OF THE BISHOP
DIOCESE OF MANCHESTER

August 5, 2002

[REDACTED]
Box 6272
Manchester, NH 03105-6272
[REDACTED]

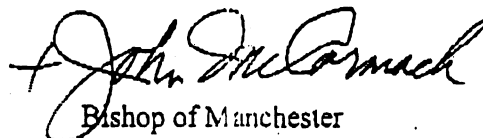
I am mindful that these last several weeks have been challenging ones for you. As the Church struggles to cope with the crisis of trust in her ministers, there are many people whose lives have been affected. I need to do everything that I can to help them to be confident in the Church and hopeful in the Lord. It is with this in mind that I write to you.

As you are aware, the Bishops' Conference finalized a Charter for the Protection of Children and Young People that contemplates specific pastoral and canonical responses to priests who have been credibly accused of sexual misconduct with a minor. The provisions of the Charter have yet to be developed specifically enough for me to act further on them. We must wait patiently as the Holy See evaluates our work and determines that it conforms to the tradition of the Church. What I can tell you is that whatever actions the diocese will take regarding your status as a diocesan priest, we will not leave you without support. I will do all that I can to assist you.

I cannot begin to describe how the current crisis has affected my own life and ministry as bishop. I am sorry that I have not been as present to you as I would want to be. In an effort to be helpful, I have asked a trusted colleague, an inactive priest, Dr. Jesus Morea, to contact you on my behalf. It is my hope that he can help you by listening to your concerns and letting me know how the diocese or I can be of service.

Dr. Morea will contact you soon. I encourage you to accept his offer to visit with you. You remain in my prayer.

Sincerely in our Lord,


Bishop of Manchester

MEMORANDUM OF INTERVIEW

PERSON INTERVIEWED: [REDACTED]

PLACE OF INTERVIEW: ATTORNEY GENERAL'S OFFICE

DATE: JULY 25, 2002

PERSONS INTERVIEWING: DET. PETER FAVREAU, MANCHESTER PD. [Signature]
INVESTIGATOR ALLISON VACHON, AGO [Signature]

RE: FATHER GERALD CHALIFOUR

PF Okay. The date is July 25th, 2002. We're at the Attorney General's Office of New Hampshire in Concord, New Hampshire. I'm Detective Peter Favreau of the Manchester, New Hampshire Police Department. Um, I'm here with Allison Vachon of the Attorney General's Office and [REDACTED]. Ah, it's approximately 9:35 a.m. and we're here to discuss a situation involving [REDACTED] that dates back to the 1960s, um, which involved Father Gerald Chalifour of the Diocese of Manchester. Um, and [REDACTED] basically, I'm gonna let you do the talking. If you wouldn't mind starting from your childhood um, as we discussed in brief prior to going on tape ah, then working us up to today.

[REDACTED] Okay. Basically, we lived next door to the ah, the Catholic Church, the Catholic School, the convent and so forth in the Town of Allenstown. St. Jean the Baptist Church. We grew, we moved there in the early 50s and ah, in fact, my mother still lives there today. We ah, strong Catholics, church goers. We attended ah, Catholic grade school, Catholic high school. Also participated as an altar boy, as lectern and all of those things normally associated with participation in the church. During the 1960s ah, I can't remember the specific year, but Father Chalifour came into town. Ah, the ah, relationship was pretty much, you know, priest, child for a long time. And at some point I confessed after ah, I think it was a retreat we went to where we were told that masturbation was a mortal sin. And I confessed to masturbating to Father Chalifour and shortly after that, Father Chalifour took a little more interest in me and ah, would take us on camping trips, ah, to the beach, to the lake and we'd have lunch or you know, sandwiches or somethin' like that at a local dairy bar. We ah, excuse me -- sorry. . .

PF Don't be sorry. I've got, take your time. I've got plenty of time.

[REDACTED] Ah, one occasion, ah, somewhere along the line we went to New Brunswick, Canada. And ah, while we were up there ah, we had to share bunks in a camper and I drew the short straw and had to share the bed with Father Chalifour.

Somewhere during the night I woke up and ah, he was hugging me and ah, well, I'm very uncomfortable but there's not much I could say about it. And a couple of instances where ah, he, after mass he'd tell me to stick around and bring me up to the room and ask me to ah, to massage him and try to get me to masturbate him. There were other instances ah, somewhat foggy now, but the last time I do remember any contact with him was when we were painting the new school. And ah, I was talkin' to someone while painting that we should go for a swim afterwards. It was a hot summer day and it was pretty warm. And ah, after I got home, Chalifour stopped by to pick me up to go swimming and I'm like, didn't really want to go but my parents, not knowing pretty much ah, provided a little pressure so that I would go. They had no idea. And ah, we did go swimming and at [redacted] camp in Goffstown at the Piscataqua River. Chalifour did not bring a bathing suit and he spent probably an hour trying to get mine off. I mean, just trying to do a whole host of things to the point where I almost struck him, to try to get him off of me and ah, at that point on, I maintained my distance from him. As I ah, was getting older, getting older, my teens up till my early 20s, I started having difficulties dealing with men ah, manipulations or even certain things I would mis- misconstrue intents, I believe it was now but, at the time it was very real. And ah, I started spending, you know, having more women as friends than men. I got married ah, shortly after my daughter's birth, my wife tried to get us to go back to church and we did. And ah, things were goin' okay but problems started developing at home. My wife would ask me to massage her or items of that type and I couldn't. Even hugging her, I couldn't hug her. I couldn't understand why I found such offense to those very acts and we started drawing apart. Our daughter was born, um, we stayed with the church and ah, was having great difficulties attending mass, even though I tried to go every day. And ah, we ah, went every weekend and ah, I just wanted to holler, just how bullshit the church service was and I just, I couldn't figure out what was really wrong with me there. And my wife was getting more and more religious. We had lost like ah, four or five children due to different pregnancy issues and ah, so my wife found her strength in the church and ah, I found that to be very disturbing. We grew apart. Almost separated three, four times over it. The ah, I guess the manipulation that normally occurs in a marriage, I'm starting to realize that it's pretty much common and it's just part of life. You know, to get things you want done but ah, I saw it as manipulation because as we were with the priest he would ah, let us smoke in his presence ah, you know even though our parents forbade us from smoking, they didn't mind and would take us on those trips and camping and all of those ah, swimming and things like that so that was natural. Let us drive his car and, as we were doing things for him. As we, as I started getting older and started having more problems with ah, with supervisors, people in authority over me, even though I was in the [redacted] some of the things that I thought were manipulative were ah, really would set me off and come down to have one particular [redacted], and ah, he was a manipulator and a very strong control freak. And ah, after a couple of very stressful meetings with him, I, one of them in particular where he really chewed me out badly for sending him a

note in red, which I did not realize is a sign of telling him to stick it. I didn't realize it at the time. It was just an honest mistake that I used the wrong color. And ah, when I left that meeting I decided it was time that he had, had to leave and I was starting to make plans to kill him. I realized there was something drastically wrong and I went to see a ah, a psychiatrist, psychologist. The first one I went to see put me on Prozac right away and the second time, it was something wrong, I just did not like him and I just walked away from him. The next time ah, I asked Tom Cooper, my attorney in a law suit I was involved in, and I told him I did not want a male and ah, he ended up connecting me with a guy by the name of Leo Shea and ah, I guess the reason I went there is that Tom told me that he dealt with law enforcement alot so he that he'd probably be better able to deal with my issues so, I did go see Leo Shea and we did make progress. Part of the issue dealing with Leo Shea was also ah, trying to get, ah he told me that there is an option for suit. That the ah, statute of, I don't know what it is, limitations probably would apply here so that it was too late to charge the cop, I mean the ah, the priest. Sorry about that. (Laughter).

PF

(Laughter) That's okay.

And ah, so I was having great difficulties dealing with that issue and how to approach it and take care of it. I went to see my cousin who's a priest with the Order of Sacred Heart at Riviere College in Nashua. And we spent some time talking and I explained to him what had been going on and where I was. He asked me ah, where do I go for forgiveness. Basically, I told him, certainly not to a priest. And ah, as I was leaving him, my cousin went to give me a hug and I couldn't accept that because I just had great difficulties with that. Shortly thereafter I went to the Chancellery Office in Manchester. Spoke with ah, I think it was either Father or Monsignor Bolduc. He ah, took some notes as to the discussions I had with him and after told me that it was not his area of responsibility. It was Father Christian's but he would ah, take the information and give it to Mons-, Father or Monsignor Christian and he would get back to me. After talking with ah, Monsignor Christian did call, set up a meeting and I went to the Chancellery and spoke to him about it. I discussed my concerns ah, asked if ah, something could be done about this. You know, ah, I knew some people that I thought might be subject to, well there was a circle of altar boys that were in there and I figured that the majority of them were probably victims of Chalifour. What happened before this ah, I ran into an old friend from, we grew up together, about a couple of weeks before he was being ordained as a priest and I did not go to his ordinization, I was busy that day but shortly after that, I got a letter from him, well, maybe a couple of years later, asking if ah, I had been molested by Father Chalifour. And ah, that's when things really hit home and I realized that ah, what was goin' on, how things are goin' on, because I was having nightmares, waking up, you know, thinking Chalifour was doin' something. He was in bed with me, things of that type. When my wife would just ah, roll over and hug me at night in bed ah, it would set me off, things of that type. And ah, as she got more and more

religious it would just continue to set me off, so, I was having a lot of problems and all of a sudden things started to fall into place. The, the timing, I can't really, it's been long ago and alot's happened so I can't really be accurate on which, what the proper sequence was and things like that, so I apologize for that. But ah, I did meet with Monsignor Christian and ah, he told me that ah, they had spoken to Father Chalifour and that he felt real bad over what had happened ah, I really felt that that was ah, a bunch of bullshit. Ah, that's how they dealt with the person who had sexually assaulted a juvenile. Everybody does their own thing and ah, talking through it ah, Monsignor Christian did ah, say as I was, just before we left ah, that ah, if I was in financial difficulties ah, due to the ah, counseling and all that, to give him a call. They really didn't want to communicate with others that did not want to, even though I'd asked, to speak to others that had the potential of being victims ah, my whole impression was ah, they were dealing with this pretty much the way Enron, Adelphia and Union Carbide would. It's ah, it's a PR problem and they don't want it publicized, keep it quiet and, that was my impression. 'Course it's my opinion. Ah, after oh, I can't, probably a year, maybe less, maybe more, they ah, never heard from the church again. Never heard from Monsignor Christian. Basically ah, out of sight out of mind. And I just kept getting more and more angry and more and more hostile towards the church and their apparent lack of concern for, I guess I expected the church to behave in a totally different way than corporate America. I expected them to be a little bit more concerned for the victims falsely, that didn't happen. And I expected them to ah, be more, I don't know if I can say concillitory but trying to provide some support you know, 'cause ah, it just didn't happen. That was also around the time Father Quarter was involved and, I think the Massachusetts scandal it was starting to become more and more public. And ah, I just thought the church wasn't dealing the way I thought a church would. It was dealing with it more, limiting their ah, financial burdens or their liability issues. That's exactly how I felt it was being done. The ah, after about a year, I was very frustrated and angry and decided to talk to my attorney, Tom Cooper, about filing suit. I think in the initial briefing to the, you know, the letter to the church outlining our concerns, I asked for some public education and preventive measures to be taken to teach in the schools, in the churches, what's appropriate, what's not appropriate. What's appropriate touching, what is not appropriate touching and just different things to help prevent this from occurring and ah, never heard from the church. And finally, at some point, Tom Cooper and I decided ah, probably gonna have to force the church to go public so ah, Tom made a call and told them that we were going to file a suit in district court very shortly because we hadn't heard from the church. And ah, then a meeting was scheduled for us to meet at Brad Cook's office and ah, Monsignor Christian was there at, at that time said that they offered assistance but I never took, never availed myself to it. Even though my perception when he offered assistance was if I'm in financial trouble, give 'em a call. Again, it seemed to me like they were just playing the ah, playing a game, just protect themselves, protect the (illegible) keep everything quiet. The ah, my wife and I, come close to separating a number of times during this period, basically because ah, when I left

the church on a ah, Easter vigil mass, I really got frustrated and angry and almost got up and started ah, raising problems at the service and I decided to leave instead. Ah, my wife decided to go to church for me and she started to be more and more and more religious and I kept going more and more the other way and it was a major chiasm in our life as a result of that. I had more women as friends because ah, at least if friendship meant having sex it was a more natural thing with women than with men. And ah, took a while for me to talk to Leo Shea to realize that I wasn't gay and that wasn't the source of my problems with my wife. For the longest time, I thought I was. And that's why my wife and I couldn't have sex, or couldn't be intimate or have, you know, discussions about intimacy or even just hugging at night or, the things I'd assume a married couple would do. Ah, and I'd go to counseling still, you know, in fact, yesterday, because I'm still dealing with major issues of manipulation, control and ah, how I perceive things based upon my experiences. With ah, Leo Shea, I was diagnosed with PTSD and ah, depression and a few other things and I'm still on medi- medicine for those issues. Ah, well, I guess, it's time for questions.

PF Ah, Alli- Allison, if that's okay. I'll start. I'm gonna bring you back. Now anything you don't remember, just say I don't remember. That's fine. We gonna ask you a bunch of questions. You may or may not remember the answers to these um, we gonna start back from the beginning and work forward.

█ Okay.

PF Was the first time anything sexual occurred with Chalifour, the time in Canada, do you remember? Do you remember when the first time was that he ever tried to touch you inappropriately.

█ I think it was in Canada when we went Bay of Fundy.

PF How old were you then. Estimate.

█ 12, 14, somewhere in there.

PF Um, do you remember, do you remember that incident clearly or is it just a ah, kind of a foggy memory.

█ It's rather foggy.

PF Okay. Um --

█ All I, all I remember about it is ah, waking up and ah, he was hugging me. Nobody's ever hugged me like that before. And ah, there was also one night, and I can't remember what it is, but he accused me of ah, urinating in bed and for some reason, and I can't really say why I think ah, I'm inclined to think that ah,

masturbation had occurred somewhere along the line but, all I know is I was accused throughout the whole trip of having wet the bed.

PF What ah --

That was in Canada. Excuse me.

PF That's okay. What ah, what would you say to him. Like, what, do you remember what he would say to you after these things happened? Did he talk to you about it or did he ah, did he ask you not to tell anyone ever or did he ever say anything like that or did he go about his daily business like it didn't happen.

He, I don't recall talking about it.

PF Right.

And I don't recall, you know, where he threatened or anything like that. All it seemed is, if we were on a camping trip, I'd say a shit or a damn, I'd catch living hell from him for that and then that night he'd be all over me. Ah, I have major difficulties dealing with those issues.

PF Now you were, you were with a group. Were they ah, kids from town, or altar boys or both or?

They were altar boys from St. John the Baptist Church.

PF Um, did you guys, did you take turns sleeping with him or were you stuck with him the whole trip?

We took turns sleeping with him.

PF Okay. Um, you never discussed any of this stuff with anyone until way later, is that right?

Yeah.

PF Nobody but you knew this was happening until. . . .

For 25, 30 years, I think.

PF Did any of the other boys ever come forward that you know of back then or was it all quiet until later?

I think it was all quiet 'til later.

PF Okay.

[REDACTED] But I don't know for sure.

PF Another incident you mentioned happened at a doctor's camp. What, what was his name? I heard it but --

[REDACTED] Doctor [REDACTED] He was a dentist.

PF Do you know how to spell it?

[REDACTED] [REDACTED] I think he was on the State Board of Education.

PF Um.

[REDACTED] In the 60s.

PF Um, where was that camp?

[REDACTED] On the Piscatequa River in Goffstown.

PF Um, the doctor I'm assuming wasn't there.

[REDACTED] No, he wasn't there.

PF Did Chalifour ever talk about using this camp regularly or was this something that he was allowed to borrow or?

[REDACTED] I never heard of that place before 'til that night and he brought us there. He didn't have a swimsuit and I did.

PF Now, was it just you and him that night?

[REDACTED] Just him and I.

PF Did you ever ah, do you ever remember confronting him about things that he had done to you as a child or, did you ever say anything like you didn't think it was OK or . . .

[REDACTED] No, I don't remember, I don't think I did because ah, he would give us hell for sayin' dame or shit, you know, and ah, he was ah, how do you say it? He was always ah, a strong preacher, a strong, he gave pretty, they were potent sermons and ah, about evils of society and things like that. It was kinda, I certainly wasn't gonna challenge him in way in that manner. Not at that age. I did when I was in high school.

PF This, this last time at the camp, ah, I think it was the last time.

[REDACTED] Yeah.

PF This is the time that you almost whacked him.

[REDACTED] Yes.

PF Do you remember a struggle or a fight or ah, an argument, anything at all that happened while he was tryin' to --

[REDACTED] Yeah, we've struggled 'cause he kept tryin' to take my, my swimming trunks off. He had an erection, I remember that. And ah, man alive, I wish I could have had a woman do that to me.

PF Yeah, right.

[REDACTED] (Laughter) I think I was 15 or, well, probably 16 at the time.

PF Um, now you talked about some of the other ones that you knew of, some of your friends, some of the other altar boys and there was a bunch of 'em that you thought might have been victims.

[REDACTED] Um hmm.

PF Um, but there were 6 that you know of?

[REDACTED] There's 6 that I felt real strongly.

PF Did you ever, as an adult, did you ever talk to these guys about it or?

[REDACTED] No ah, primarily due to the, how do I say it, the ah, nondisclosure thing that the church --

PF Right.

[REDACTED] Had me sign when we settled.

PF Oh, okay. Um, do you have any idea if, if these guys now, and um, have ever talked about it since or do you know if they're still around or are they some, are they people that you think would rather nobody knows. I mean, do you have any feeling on that?

I would think that they're more like me. And probably would love to get something off their chest. You know, probably help them in their, in their healing process.

PF The next obvious question is would you feel comfortable telling me who they are or would you feel comfortable passing on ah, an offer to them ah, in some way that they could make a decision whether or not they want to come forward. Is there any way that I can --

Ah, [REDACTED] ah. [REDACTED] He lives in Maine. I don't know which town. I've only seen him at his father's funeral.

PF Um hmm.

[REDACTED] He ah, lives in Wolfeboro, New Hampshire, I believe. [REDACTED] I believe he's in the New Orleans area. There's ah, [REDACTED] And ah, he was a priest and I think he lives in the [REDACTED] area now. One of them's dead, [REDACTED]. Ah, I spoke to one person, [REDACTED] of ah, [REDACTED] and ah, he said nothing happened to him. Ah, [REDACTED] believe he lives up in Maine now. And of course there's [REDACTED]

PF Did um, when you would go on these trips um, to the beach or wherever you would go with Father Chalifour, um, I think you mentioned in our conversation prior to tape, of often giving you guys cigarettes, do you remember him doin' that with the kids alot, cigarettes or alcohol or anything like that?

I thought we had beer once. But I can't say that with any, you know ah, I probably shouldn't have said it. But I had that impression. But cigarettes were common. Especially with [REDACTED]

PF Was he ah, despite the sexual part of him, or even prior to that or during that was he a likeable guy with the altar boys, you know what I mean? What kind of a guy was he? Did the kids like hangin' out with him or?

Well, we did. And ah, you know, you're, you're, 12, 13, 10, it's pretty hard when someone treats you well, you know, let's you get away with things and takes you -

(END OF SIDE A)

You know we went to St. Peter's Orphanage in Dover swimming a couple of times, too, and that was referred to as a cement pond, you know, choice from the Beverly Hill Billies --

PF Right.

[REDACTED] -- which was going on at the time. So ah, no, I, I think he just took us places and even to Montreal. Expo 67 and --

PF Right.

[REDACTED] -- you know, we raised some of the money and different things but, yeah.

PF I'm gonna jump ahead a little bit now. Um, you mentioned the first time you went to um, a psychiatrist, psychiatric help.

[REDACTED] Yeah.

PF Um, do you remember who that was?

[REDACTED] It was on School Street. Well, it was on School Street. Ah, I can't, Greek name, Ka -

AV Was he male?

[REDACTED] Yes. In fact I think Dr. Fairley, Dr. Hugh Fairley recommended me to him.

PF And then it was Leo Shea.

[REDACTED] Leo Shea.

PF And then um --

[REDACTED] Then Pat Fenalee when we moved to Derry. She's in Londonderry. And currently I'm going to ah, Roger Poirier in Gilford.

PF Who was the first person that um, that you ever talked to about what happened?

[REDACTED] [REDACTED]

PF [REDACTED]

[REDACTED] Yes.

PF Was his call to you, he called or?

[REDACTED] He sent a letter.

PF It was a letter?

Yeah and then we met and talked.

PF Do you remember when that was? Estimate. How many years.

No. Mid 80s.

PF Mid 80s huh?

Mid 80s.

PF Where'd you, when did you go and meet him, do you remember that?

The Mall in Nashua. Is that the Pheasant Lane Mall?

PF Yeah. Yeah. There was, pre- ah, pre-ordination, he hadn't been ordained?

No it was after, after he had left the church, or left the priesthood.

PF Was that the first you learned about his ah, when he sent you the letter, was it the first time?

Yes.

PF Who was the next person you talked to?

I think ah, Brother [REDACTED]

PF Okay.

[REDACTED]

PF How long after [REDACTED] was it years later that you talked to your [REDACTED] or?

Less than a year later.

PF Less than a year. Now, when did you get married?

71.

PF And you hadn't yet discussed this with your wife.

Oh, no.

PF Okay. Now after you told your [REDACTED], do you remember the who was the next person you talked to about it?

[REDACTED] I believe my wife.

PF Okay.

[REDACTED] My daughter. And very sketchy. I didn't, and then I ah, had to tell my mother --

PF Right.

[REDACTED] - and the rest of the family.

PF Was that soon after you talked to your cousin?

[REDACTED] Ah, no. It was probably 6 months later, 'cause my mother's strong Catholic and I did not know how she'd deal with it. My father had passed away somewhere in that area and ah, we set it up so that one of my sister's would show up after I had been there so that there would be someone with her in case she had some difficulties.

PF How'd that go?

[REDACTED] Ah, better than I thought it would.

PF Okay. Good. Um, [REDACTED]

[REDACTED] Yes.

PF You guys friends since children or did you become friends later?

[REDACTED] Friends as children.

PF Were you in the same town or?

[REDACTED] Lived in the same town. Altar boys together. Went to the same school. We used to hang around, sing while we were on the swings at the town hall and ah.

PF Those trips that you went on, he was at most of 'em or?

[REDACTED] Some of them.

PF Some of them? Was he in Canada do you know?

[REDACTED] Ah, I think so.

PF During ah, after the you first made contact with the church about what happened to you.

[REDACTED] Yes.

PF Um, was there ever anything other than conversation, were there any documented, any writings, any letter you received. Did they ever send you anything? Up until the time, prior to settlements and anything like that. You know, you talked to ah, Monsignor Bolduc first and then Monsignor Christian or Father Christian. Um, did they ever talk to you or, or say anything or write you letters or ah, did you ever write to them?

[REDACTED] I never received a letter from them and after my discussions with them, ah, there was no communication with me until we filed a suit.

PF Um, did they, when you had your, one or two conversations with them, did they talk to you about Father Chalifour? Did they mention that, you know what, we believe or we don't believe you or did they ever talk to you about him and if he had any problems and what, what his situation was or did they just say. . . listen to you and say okay.

[REDACTED] Monsignor Bolduc did not say anything of that kind.

PF Okay.

[REDACTED] But Monsignor Christian did elude to the fact that they've had other complaints about Father Chalifour.

PF Okay.

[REDACTED] And I think he also, when he mentioned that every time a complaint comes in like that, he goes over and talks to Father Chalifour and tells him about it. Supposedly, Father Chalifour feels real bad. I'm sorry. I'm very sarcastic.

PF That's okay. No, that's okay. Um, did they um, did they say to you that he was gonna get help other than to talk to him? Did they ever talk about what steps they would take with him to correct his behavior or any plans they had to remove him or anything like that?

[REDACTED] No, we did not discuss that.

PF Okay.

[REDACTED] He may have been retired then. I don't know.

PF Oh, okay. Um, you said that you at some point may have mentioned potential, other potential victims ah, boys that you knew at the time you thought maybe victims. Um, do you remember who, who you said that to? Ah, if it was Christian or Bolduc or?

[REDACTED] I think both.

PF Okay. What did they say when you, when you told 'em?

[REDACTED] I, I can't say exactly but it seemed like they said that ah, it would probably raise a whole bunch of problems and ah, they did not think it was appropriate thing to do.

PF Okay. Um, had you given them names or had you just said in general you knew of some other people.

[REDACTED] I told them I knew of some that I suspected and that, I got the impression from just the way Father Chalifour treated us that there were others that I saw later that he treated in a similar manner so ah, my assumption, may be fact or not, was yeah, he's doin' it to others.

PF Now when you get to the point of a settlement, um, when they finally decided to talk to you about it, about your suit that you had filed or you were about to file with the court, you met up at Cook's office?

[REDACTED] Yes.

PF Do you remember that meeting pretty well?

[REDACTED] A little bit.

PF Who was there?

[REDACTED] Tom Cooper, Brad Cook and Monsignor Christian.

PF And that's it.

[REDACTED] That's it.

PF Nobody else from the church.

[REDACTED] Nobody else.

PF Okay. Give me a little bit if you can just about how the meeting went and how they treated you and ah, anything that you talked about as far as um, terms of the agreement, what, what you were required to do.

[REDACTED] The ah, we had talked a little bit about the issues ah, Monsignor Christian expressed a little, he was a little concerned that I had not spoken to them before I'd gone the lawyer route and then the lawyers stepped into another room for 15, 20 minutes and discussed and then came back and then my attorney recommended that we settle for a certain thing ah, they felt that my, the issue was credible based upon ah, they didn't think I was ah, someone out for money or somethin' like that. The issues were credible, things like that. And they supposedly said that I was receiving this biggest settlement there was crock of shit, but that's the way I saw it. I realized at that point they didn't care about, well, my impression was that they didn't really care about doing anything in public education or tryin' to help other people who may have been victims and that. They just wanted to get this done and over with and move on.

PF How, how'd they come up with ah, the amount, do you know? How that 60,000 came to be?

[REDACTED] That was decided between the lawyers --

PF Okay.

[REDACTED] -- when they had their meeting.

PF And what um, what went along with, what were your requirements as far as the settlement?

[REDACTED] Nondisclosure.

PF To anyone?

[REDACTED] Except my ah, oh, for treatment.

PF Okay.

[REDACTED] So, to the psychiatrist, psycho-, that was it.

PF Was it specific in the sense that you couldn't tell anybody?

[REDACTED] That was my impression.

PF Okay. Um, was it, do you remember, was it ordered, like the consequences if you tell somebody you've gotta give the money back or your, is it somethin' like that do you know or?

[REDACTED] No, I don't know.

PF Okay. We'll figure it out. How 'bout um, is there a requirement in there that you know of that prevents you from going back and filing any further law suits against the church or anybody else?

[REDACTED] Yes, I believe so.

PF Okay. Um, so Father Chalifour wasn't at that meeting?

[REDACTED] Never saw him.

PF Never seen him since your childhood?

[REDACTED] My mother would see him at the ah, the nursing home where his mother was because my mother's sister was there and after ah, it had become publicized, you know, apparently Father Chalifour found out that I'd complained about him, because he saw my, he used to see my mother and they'd talk all the time but then after he ah, I filed a complaint against him, he saw my mother, walked away, avoided her from that point on.

PF Okay. Um, (unintelligible)

AV I just have a handful of questions for you, [REDACTED] Um, you had talked about that the first incident of abuse was around age 12 and the last was around age 16. Were there any other incidents that you remember in between them? About how many times, do you think.

[REDACTED] 3 or 4 that I remember.

AV And that was over approximately a 4 year period.

[REDACTED] I think so.

AV When you said that you went to um, is it Monsignor Bolduc?

[REDACTED] I think it was Monsignor Bolduc.

AV Okay. Did you contact him, did you send him a letter, how did that, how did you initiate a report?

[REDACTED] I walked over to the Chancellory office and just walked in.

AV Okay. So it was in, in person contact?

[REDACTED] Yes.

AV Sat down with him, disclosed the abuse.

[REDACTED] I disclosed to the receptionist what I was there for and she got me in contact with him and he sat down with me almost immediately.

AV And, and tell us just briefly about how it went to Christian from there.

[REDACTED] Monsignor Bolduc took the ah, the information. Told me that he couldn't deal with it because that was not his area but he was gonna get the information and ah, told me that he would give the information to Bolduc, I mean to ah, Christian who was the ah, the person dealing with those issues. And that Christian would give me a call.

AV What was the time frame between how long you heard. Did you wait a couple weeks? Was it the next day?

[REDACTED] Oh, within a week, I think.

AV And so it was a phone call that he, Monsignor Christian contact you.

[REDACTED] Yeah.

AV And then did you get together with him or did you just talk alot over the phone?

[REDACTED] Ah, I sat down and met with him.

AV And you talked a little bit [REDACTED] about speaking to other victims, doing public education. Was that something you were offering to do? Was it, what did you, where were you going with that and how did they respond?

[REDACTED] Well, my, bein' in the fire service, we find that ah, the, the best thing to resolve problems would be in prevention. And ah, some of the stuff, the fire service was doin' for a number of years was ah, public education, fire prevention week programs, talking to the kids about different issues and reaching out early so, you know, resolve problems that could be coming up so that parents would realize that playin' with matches is an issue. Get into immediate contact with somebody where they can steer, steer you in the direction to prevent the child from developing, you know, causing a serious fire that would kill people or something like that. And I was, well I was tryin' to find that model, I guess.

AV And so you brought that up to Monsignor Christian?

Well I didn't, not the way I spoke to you but --

AV Right.

-- I says that, you know, reach out, you know, they should find a way to get to all the altar boys that were there and, you know, communicate. They know who they were 'cause they got lists. They've got to have lists.

AV What was his response, [redacted] to that?

Ah, basically that that was not somethin' they could do. Ah, because of the ah, I, the hard part with alot of this is ah, what I realize is that, I feel the things in my heart because I can't believe the church would do what they did so ah, my immediate res- I guess perception was that they weren't interested, they didn't want to publicize anything, they wanted to keep it quiet, minimize their liability. That's just the way I saw it. You know, and that may not be accurate but that's how I, and I think I spoke with Leo Shea a couple of sessions over that issue particular.

AV I know that timeline areas are a little difficult. Do you have any idea when that might have been that you first made a report to the diocese with Bolduc and then with Christian.

Ummm, I'm thinkin' mid 80s or maybe late--I, it's hard 'cause I --

AV Just a couple more questions. When you had gone, can you give us a little bit of a time frame on how long you waited to contact Tom Cooper regarding um, some sort of civil litigation?

Probably close to a year.

AV And when you spoke to Tom Cooper, how did he contact the diocese. Did he, was it in person, was it phone?

I believe he sent them a letter.

AV And how did they respond to that?

I think, the initial letter, nothing happened.

AV And then, what happened from there?

[REDACTED] Well, after a period of ah, basically ah, we felt they ignored us. Ah, you know, a law suit was filed and ah, we threatened to go public.

AV So something was actually filed after that letter?

[REDACTED] Ah, it was sent to the diocese and told that if ah, they didn't give us an answer, it would ah, go to court. So I guess when you file the court, that's when it becomes public and it was done. That was just to give 'em a last opportunity --

AV To respond.

[REDACTED] -- to respond.

AV Jumping ahead to the settlement, the confidential -- was it a confidentiality agreement that you signed or, how did you make that settlement?

[REDACTED] I think it was a nondis--, that we would not hold the church or Chalifour further responsible for anything. That was the final. And also the fact that ah, would not discuss this with anybody except my ah, therapists.

AV Was it paperwork you held on to? Was it paperwork you may be able to provide us?

[REDACTED] I have, I believe I have that.

AV Okay.

[REDACTED] At home.

AV And maybe Tom Cooper might have some documents --

[REDACTED] I'm sure that Tom does.

AV Okay. Any other documentation you might have, whether it be exchanges with the diocese that we might be able to um, have a look at?

[REDACTED] The exchanges with the diocese were verbal.

AV Okay.

[REDACTED] Nothin' written.

AV Okay.

[REDACTED] Except that final --

- AV Right. Other than the nondis--, nondisclosure, that was primarily the only paperwork.
- [REDACTED] Right.
- AV Okay. And just one last question. As far as that camp went in, on the Piscataqua was it, in Goffstown?
- [REDACTED] Yes.
- AV Was it a camp, was it a cottage, what type of, can you describe it a little bit for us?
- [REDACTED] I can't remember the building.
- AV Okay.
- [REDACTED] All I remember is that it's right on the river and ah, it was very secluded.
- AV Okay. So not a lot of houses bordering it on either side?
- [REDACTED] Right.
- AV Not like a big neighborhood or anything like that?
- [REDACTED] Not a neighborhood at all.
- AV Can you describe at all the inside of, of what the place looked like?
- [REDACTED] Not at all.
- AV Okay. Thank you.
- PF Just a couple follow-ups, okay?
- [REDACTED] Sure.
- PF Did you ever go to the police at any point, or threaten to go to the police to tell your story?
- [REDACTED] No. The reason was, I spoke with ah, Leo Shea and he was in contact with the police on a regular basis, because he did a lot of forensic stuff with 'em and he said that we were beyond the statute of limitations.

PF Um, as part of the agreement at the end, they talked about disclosing only to your therapist. Did they ah, give you any indication or did they agree in any way to pay for the counseling? Was that part of the agreement or was it 60,000.

It was 60,000 and we're done. That's my --

PF Okay. Um, did you have any problem with it at the time? Did you, did you question the confidentiality aspect of it ah, in the sense that ah, I realize that would be the final decision but did you ever say hey, can I tell anybody, can I tell my family, do you remember doin' that at all or do you --

I had already talked to my family.

PF Right.

Ah, I got the impression they just wanted to dispose of it --

PF Right.

And, yeah.

PF Okay. I'm gonna take --

It's okay.

PF Yeah, I know. We keep goin' back and forth but I'm gonna take you back one more time. Do you remember when Chalifour came to your church in your town how old you were at the time in your life when he actually became a priest in that town?

I'd say in the mid 60s.

PF Okay. Did he become close to your family first or you first?

Ah, I think, because I was already an altar boy that it was me first.

PF Prior to any inappropriate sexual advances towards you know, did he, after he got to know you, did he come to know your family and then all of this started or is it, I mean, did he ever become real close to your parents or?

I think, well, my parents were always close to the priests because they volunteer a lot and help out at the church and all of that so.

PF Okay. So he was friendly with your parents prior?

[REDACTED] I believe so.

PF All right. That's all I have.

AV That's it.

PF All right. I'm gonna turn off the tape. What time is it?

AV 1028.

PF 1028 a.m. Ah, actually before I shut it off. [REDACTED] is there anything you wanna say?
Any questions that you have before we go off the tape?

[REDACTED] No, no questions.

PF Okay.

END OF TAPE

191787

